

مَرِيَمَ Maryam

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Kaf. Ha. Ya. A'in. Sad.

كَهَيَعَصَّ ﴿١﴾

2. A mention of the mercy of thy Lord unto His servant Zachariah.

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ
زَكَرِيَّا ﴿٢﴾

3. When he cried unto his Lord a cry in secret.

إِذْ نَادَىٰ رَبَّهُ نِدَاءً خَفِيًّا
﴿٣﴾

4. Saying: My Lord! Lo! The bones of me wax feeble and my head is shining with grey hair, and I have never been unblest in prayer to Thee, my Lord.

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي
وَأَسْتَعَلُّ الرَّأْسُ شَيْبًا وَلَمْ
أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا
﴿٤﴾

5. Lo! I fear my kinsfolk after me, since my wife is barren. Oh, give me from Thy presence a successor.

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي
وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي
مِنْ لَدُنْكَ وَلِيًّا ﴿٥﴾

6. Who shall inherit of me and inherit (also) of the house of Jacob. And make him, my Lord, acceptable (unto Thee).

يَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ
وَاجْعَلْهُ رَبِّ رَضِيًّا ﴿٦﴾

7. (It was said unto him): O Zachariah! Lo! We bring thee tidings of a son whose name is John; we have given the same name to none before (him).

يَنْزَكِرِيَّا إِنَّا نُبَشِّرُكَ بِغُلَامٍ
أَسْمُهُ تَحْيَىٰ لَمْ نَجْعَلْ لَهُ مِنْ
قَبْلُ سَمِيًّا ﴿٧﴾

8. He said: My Lord! How can I have a son when my wife is barren and I have reached infirm old age.

قَالَ رَبِّ أَنَّىٰ يَكُونُ لِي غُلَامٌ
وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ
بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ﴿٨﴾

9. He said: So (it will be). Thy Lord says: It is easy for Me, even as I created thee before, when thou wast naught.

قَالَ كَذَٰلِكَ قَالَ رَبُّكَ هُوَ
عَلَىٰ هَيْنٍ وَقَدْ خَلَقْتُكَ مِنْ
قَبْلُ وَلَمْ تَكُ شَيْئًا ﴿٩﴾

10. He said: My Lord! Appoint for me some token. He said: Thy token is that thou, with no bodily defect, shall not speak unto mankind three nights.

قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ
آيَتِكَ إِلَّا تَكَلَّمَ النَّاسُ ثَلَاثَ
لَيَالٍ سَوِيًّا ﴿١٠﴾

11. Then he came forth unto his people from the sanctuary, and signified to them: Glorify your Lord at break of day and fall of night.

فَخَرَجَ عَلَى قَوْمِهِ مِنَ
الْمِحْرَابِ فَأَوْحَى إِلَيْهِمْ أَنْ
سَبِّحُوا بُكْرَةً وَعَشِيًّا ﴿١١﴾

12. (And it was said unto his son): O John! Hold fast the Scripture. And we gave him wisdom when a child.

يَسْحَبُ خُذِ الْكِتَابَ بِقُوَّةٍ
وَأَتَيْنَاهُ الْحُكْمَ صَبِيًّا ﴿١٢﴾

13. And compassion from Our presence, and purity; and he was devout.

وَحَنَانًا مِّنْ لَّدُنَّا وَزَكَاةً
وَكَانَ تَقِيًّا ﴿١٣﴾

14. And dutiful toward his parents. And he was not arrogant, rebellious.

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا
عَصِيًّا ﴿١٤﴾

15. Peace on him the day he was born, and the day he dies and the day he shall be raised alive.

وَسَلَامٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ
يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾

16. And make mention of Mary in the Scripture, when she had withdrawn from her people to a chamber looking East.

وَأَذْكُرْ فِي الْكِتَابِ مَرْيَمَ إِذِ
انْتَبَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا



17. And had chosen seclusion from them. Then We sent unto her Our Spirit and it assumed for her the likeness of a perfect man.

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا
فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ
لَهَا بَشَرًا سَوِيًّا



18. She said: Lo! I seek refuge in the Beneficent One from thee, if thou art God-fearing.

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ
إِنْ كُنْتَ تَقِيًّا



19. He said: I am only a messenger of thy Lord that I may bestow on thee a faultless son.

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ
لَأَهَبَ لَكَ غُلَامًا زَكِيًّا



20. She said: How can I have a son when no mortal has touched me, neither have I been unchaste.

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ
يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا



21. He said: So (it will be). Thy Lord says: It is easy for Me. And (it will be) that We may make of him a revelation for mankind and a mercy from Us, and it is a thing ordained.

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ
هَيِّنٌ ۖ وَلَنَجْعَلَنَّ آيَةً لِلنَّاسِ
وَرَحْمَةً مِنَّا ۚ وَكَانَ أَمْرًا
مَّقْضِيًّا ﴿٢١﴾

22. And she conceived him, and she withdrew with him to a far place.

﴿ فَحَمَلَتْهُ فَانْتَبَدَتْ بِهِ ۖ
مَكَانًا قَصِيًّا ﴿٢٢﴾

23. And the pangs of childbirth drove her unto the trunk of the palm-tree. She said: Oh, would that I had died ere this and had become a thing of naught, forgotten.

فَأَجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ
النَّخْلَةِ قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ
هَذَا وَكُنْتُ نَسِيًّا مَّسِيًّا ﴿٢٣﴾

24. Then (one) cried unto her from below her, saying: Grieve not! Thy Lord has placed a rivulet beneath thee.

فَنَادَاهَا مِن تَحْتِهَا أَلَّا تَحْزَنِي قَدْ
جَعَلَ رَبُّكَ تَحْتِكَ سَرِيًّا ﴿٢٤﴾

25. And shake the trunk of the palm-tree toward thee, thou wilt cause ripe dates to fall upon thee.

وَهَزِيْ إِلَىٰ جِذْعِ النَّخْلَةِ
تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا ﴿٢٥﴾

26. So eat and drink and be consoled. And if thou meets any mortal, say: Lo! I have vowed a fast unto the Beneficent, and may not speak this day to any mortal.

فَكُلِي وَأَشْرَبِي وَقَرِّي عَيْنًا فَإِمَّا
تَرِينَ مِنْ الْبَشَرِ أَحَدًا فَقُولِي إِنِّي
نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ
أَكْلِمَ الْيَوْمَ إِنْسِيًّا ﴿٢٦﴾

27. Then she brought him to her own folk, carrying him. They said: O Mary! Thou has come with an amazing thing.

فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ قَالُوا
يَمْرِيءُ لَقَدْ جِئْتِ شَيْئًا فَرِيًّا
﴿٢٧﴾

28. O sister of Aaron! Thy father was not a wicked man nor was thy mother a harlot.

يَتَّخِذَ هَرُونَ مَا كَانَ أَبُوكَ
أَمْرًا سَوْءٍ وَمَا كَانَتْ أُمُّكَ بَغِيًّا
﴿٢٨﴾

29. Then she pointed to him. They said: How can we talk to one who is in the cradle, a young boy.

فَأَشَارَتْ إِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ
مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا ﴿٢٩﴾

30. He spoke: Lo! I am the slave of Allah. He has given me the Scripture and has appointed me a Prophet.

قَالَ إِنِّي عَبْدُ اللَّهِ ءَاتَنِي
الْكِتَابَ وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾

31. And has made me blessed wheresoever I may be, and has enjoined upon me prayer and almsgiving so long as I remain alive.

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ
وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ
مَا دُمْتُ حَيًّا ﴿٣١﴾

32. And (has made me) dutiful toward her who bore me, and has not made me arrogant, unblest.

وَبِرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا
شَقِيًّا ﴿٣٢﴾

33. Peace on me the day I was born, and the day I die, and the day I shall be raised alive.

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ
أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ﴿٣٣﴾

34. Such was Jesus, son of Mary: (this is) a statement of the truth concerning which they doubt.

ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ
الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ ﴿٣٤﴾

35. It befits not (the Majesty of) Allah that He should take unto Himself a son. Glory be to Him! When He decrees a thing, He says unto it only: Be! And it is.

مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ
سُبْحٰنَهُ ۗ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا
يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٣٥﴾

36. And lo! Allah is my Lord and your Lord. So serve Him. That is the right path.

وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ
هَٰذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٣٦﴾

37. The sects among them differ: but woe unto the disbelievers from the meeting of an awful Day.

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ
فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدِ
يَوْمٍ عَظِيمٍ ﴿٢٧﴾

38. See and hear them on the Day they come unto Us! Yet the evil-doers are to-day in error manifest.

أَسْمِعْ بِهِمْ وَأَبْصِرْ يَوْمَ يَأْتُونَنَا
لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ
مُبِينٍ ﴿٢٨﴾

39. And warn them of the Day of anguish when the case has been decided. Now they are in a state of carelessness, and they believe not.

وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ
الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا
يُؤْمِنُونَ ﴿٢٩﴾

40. Lo! We, only We, inherit the earth and all who are thereon, and unto Us they are returned.

إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ
عَلَيْهَا وَإِلَيْنَا يُرْجَعُونَ ﴿٣٠﴾

41. And make mention (O Muhammad) in the Scripture of Abraham. Lo! He was a saint, a prophet.

وَأذْكُرْ فِي الْكِتَابِ إِبْرَاهِيمَ إِنَّهُ
كَانَ صِدِّيقًا نَبِيًّا ﴿٣١﴾

42. When he said unto his father: O my father! Why worship thou that which hears not, nor sees, nor can in aught avail thee.

إِذْ قَالَ لِأَبِيهِ يَتَّبِعِ لِمَ تَعْبُدُ
مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي
عَنكَ شَيْئًا ﴿٤٢﴾

43. O my father! Lo! there has come unto me of knowledge that which came not unto thee. So follow me, and I will lead thee on a right path.

يَتَّبِعِ إِنِّي قَدْ جَاءَنِي مِنَ
الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِي
أَهْدِكَ صِرَاطًا سَوِيًّا ﴿٤٣﴾

44. O my father! Serve not the devil. Lo! The devil is a rebel unto the Beneficent.

يَتَّبِعِ لَا تَعْبُدِ الشَّيْطَانَ إِنَّ
الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا
﴿٤٤﴾

45. O my father! Lo! I fear lest a punishment from the Beneficent overtake thee so that thou become a comrade of the devil.

يَتَّبِعِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ
عَذَابٌ مِّنَ الرَّحْمَنِ فَتَكُونَ
لِلشَّيْطَانِ وَلِيًّا ﴿٤٥﴾

46. He said: Rejects thou my gods, O Abraham? If thou ceases not, I shall surely stone thee. Depart from me a long while.

قَالَ أَرَأَيْتَ أَنْتَ عَنِ الْهَيْتِ
يَتَابِرَاهِيمُ لَئِنْ لَّمْ تَنْتَهَ لِأَرْجُمَنَّكَ
وَأَهْجُرْنِي مَلِيًّا ﴿٤٦﴾

47. He said: Peace be unto thee! I shall ask forgiveness of my Lord for thee. Lo! He was ever gracious unto me.

قَالَ سَلَامٌ عَلَيْكَ ^ص سَأَسْتَغْفِرُ
لَكَ رَبِّيَ إِنَّهُ كَانَ بِي حَفِيًّا



48. I shall withdraw from you and that unto which you pray beside Allah, and I shall pray unto my Lord. It may be that, in prayer unto my Lord, I shall not be unblest.

وَأَعْتَزُّكُمْ وَمَا تَدْعُونَ مِنْ
دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَىٰ أَلَّا
أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا



49. So, when he had withdrawn from them and that which they were worshipping beside Allah, We gave him Isaac and Jacob. Each of them We made a prophet.

فَلَمَّا أَعْتَزَّهُمْ وَمَا يَعْبُدُونَ مِنْ
دُونِ اللَّهِ وَهَبْنَا لَهُدَّ إِسْحَاقَ
وَيَعْقُوبَ ^ط وَكُلًّا جَعَلْنَا نَبِيًّا



50. And we gave them of Our mercy, and assigned to them a high and true renown.

وَوَهَبْنَا لَهُمْ مِنْ رَحْمَتِنَا وَجَعَلْنَا
لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا



51. And make mention in the Scripture of Moses. Lo! He was chosen, and he was a messenger (of Allah), a prophet.

وَأَذْكُرْ فِي الْكِتَابِ مُوسَىٰ إِنَّهُ
كَانَ مُخْلِصًا وَكَانَ رَسُولًا نَبِيًّا



52. We called him from the right slope of the Mount, and brought him nigh in communion.

وَنَدَيْنَاهُ مِنْ جَانِبِ الطُّورِ
الْأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا

53. And We bestowed upon him of Our mercy his brother Aaron, a prophet (likewise).

وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا أَخَاهُ
هَارُونَ نَبِيًّا

54. And make mention in the Scripture of Ishmael. Lo! He was a keeper of his promise, and he was a messenger (of Allah), a prophet.

وَأَذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ إِنَّهُ
كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا
نَبِيًّا

55. He enjoined upon his people worship and almsgiving, and was acceptable in the sight of his Lord.

وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ
وَالزَّكَاةِ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا

56. And make mention in the Scripture of Idris. Lo! he was a saint, a prophet.

وَأَذْكُرْ فِي الْكِتَابِ إِدْرِيسَ إِنَّهُ
كَانَ صِدِّيقًا نَبِيًّا

57. And We raised him to high station.

وَرَفَعْنَاهُ مَكَانًا عَلِيًّا

58. These are they unto whom Allah showed favor from among the prophets, of the seed of Adam and of those whom We carried (in the ship) with Noah, and of the seed of Abraham and Israel, and from among those whom We guided and chose. When the revelations of the Beneficent were recited unto them, they fell down, adoring and weeping. *Al-Sajda*

أُولَئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ
 مِنَ النَّبِيِّينَ مِنْ ذُرِّيَّةِ آدَمَ
 وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ وَمِنْ
 ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ وَمِمَّنْ
 هَدَيْنَا وَاجْتَبَيْنَا إِذَا تُتْلَى عَلَيْهِمْ
 آيَاتُ الرَّحْمَنِ خَرُّوا سُجَّدًا
 وَبُكِيًّا



59. Now there has succeeded them a later generation whom have ruined worship and have followed lusts. But they will meet deception.

﴿ خَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ
 أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا
 الشَّهْوَاتِ ۖ فَسَوْفَ يَلْقَوْنَ غَيًّا ﴾



60. Save him who shall repent and believe and do right. Such will enter the Garden, and they will not be wronged in aught.

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ
 صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ
 وَلَا يُظْلَمُونَ شَيْئًا



61. Gardens of Eden, which the Beneficent has promised to His slaves in the unseen. Lo! His promise is ever sure of fulfillment.

جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ
الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ إِنَّهُ
كَانَ وَعْدُهُ مَأْتِيًا ﴿٦١﴾

62. They hear therein no idle talk, but only Peace; and therein they have food for morn and evening.

لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا
سَلَامًا ۗ وَهُمْ فِيهَا بِكْرَةً
وَعَشِيًّا ﴿٦٢﴾

63. Such is the Garden which We cause the devout among Our bondmen to inherit.

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ
عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿٦٣﴾

64. We (angels) come not down save by commandment of thy Lord. Unto Him belongs all that is before us and all that is behind us and all that is between those two, and thy Lord was never forgetful.

وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُدً
مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا
بَيْنَ ذَلِكَ ۗ وَمَا كَانَ رَبُّكَ
نَسِيًّا ﴿٦٤﴾

65. Lord of the heavens and the earth and all that is between them! Therefore, worship thou Him and be thou steadfast in His service. Knows thou one that can be named along with Him.

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا
بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ
لِعِبَادَتِهِ هَلْ تَعْلَمُ لَهُد سَمِيًّا



66. And man says: When I am dead, shall I forsooth be brought forth alive.

وَيَقُولُ الْإِنْسَانُ أَإِذَا مَا مِتُّ
لَسَوْفَ أُخْرَجُ حَيًّا



67. Does not man remember that We created him before, when he was naught.

أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا
خَلَقْنَاهُ مِنْ قَبْلُ وَلَمْ يَكُ شَيْئًا



68. And, by thy Lord, verily We shall assemble them and the devils, then We shall bring them, crouching, around hell.

فَوَرَبِّكَ
لَنَحْشُرَنَّهُمْ
وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ
حَوْلَ جَهَنَّمَ جِثِيًّا



69. Then We shall pluck out from every sect whichever of them was most stubborn in rebellion to the Beneficent.

ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ
أَيُّهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا



70. And surely We are Best Aware of those most worthy to be burned therein.

ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَىٰ
بِهَا صِلِيًّا ﴿٧٠﴾

71. There is not one of you but shall approach it. That is a fixed ordinance of thy Lord.

وَإِنْ مِّنْكُمْ إِلَّا وَارِدُهَا كَانَ
عَلَىٰ رَبِّكَ حَتْمًا مَّقْضِيًّا ﴿٧١﴾

72. Then We shall rescue those who kept from evil, and leave the evil doers crouching there.

ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ
الظَّالِمِينَ فِيهَا جثِيًّا ﴿٧٢﴾

73. And when Our clear revelations are recited unto them, those who disbelieve say unto those who believe: Which of the two parties (yours or ours) is better in position, and more imposing as an army.

وَإِذَا تُلِيٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ
قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا
أَيُّ الْفَرِيقَيْنِ خَيْرٌ مَّقَامًا
وَأَحْسَنُ نَدِيًّا ﴿٧٣﴾

74. How many a generation have We destroyed before them, who were more imposing in respect of gear and outward seeming.

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ
أَحْسَنُ أَثْنًا وَرِئِيًّا ﴿٧٤﴾

75. Say: As for him who is in error, the Beneficent will verily prolong his span of life until, when they behold that which they were promised, whether it be punishment (in the world), or the Hour (of doom), they will know who is worse in position and who is weaker as an army.

قُلْ مَنْ كَانَ فِي الضَّلَالَةِ
فَلْيَمُدَّ لَهُ الرَّحْمَنُ مَدًّا حَتَّىٰ
إِذَا رَأَوْا مَا يُوعَدُونَ إِمَّا
الْعَذَابَ وَإِمَّا السَّاعَةَ
فَسَيَعْلَمُونَ مَنْ هُوَ شَرٌّ مَكَانًا
وَأَضْعَفُ جُنْدًا



76. Allah increases in right guidance those who walk aright, and the good deeds which endure are better in thy Lord's sight for reward, and better for resort.

وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا
هُدًى وَالْبَاقِيَاتُ الصَّالِحَاتُ
خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا



77. Hast thou seen him who disbelieves in Our revelations and says: Assuredly I shall be given wealth and children.

أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا
وَقَالَ لَأُوتِينَ مَالًا وَوَلَدًا



78. Has he perused the Unseen, or has he made a pact with the Beneficent.

أَطَّلَعَ الْغَيْبَ أَمْ آتَخَذَ عِنْدَ
الرَّحْمَنِ عَهْدًا



79. Nay, but We shall record that which he says and prolong for him a span of torment.

كَلَّا ۚ سَنَكْتُبُ مَا يَقُولُ
وَنُمِدُّ لَهُ مِنَ الْعَذَابِ مَدًّا
﴿٧٩﴾

80. And We shall inherit from him that whereof he spoke, and he will come unto Us, alone (without his wealth and children).

وَنَرْتُهُرُ مَا يَقُولُ وَيَأْتِينَا فَرْدًا
﴿٨٠﴾

81. And they have chosen (other) gods beside Allah that they may be a power for them.

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ ءَالِهَةً
لَّيَكُونُوا لَهُمْ عِزًّا
﴿٨١﴾

82. Nay, but they will deny their worship of them, and become opponents unto them.

كَلَّا ۚ سَيَكْفُرُونَ بِعِبَادَتِهِمْ
وَيَكُونُونَ عَلَيْهِمْ ضِدًّا
﴿٨٢﴾

83. Sees thou not that We have set the devils on the disbelievers to confound them with confusion.

أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ
عَلَى الْكَافِرِينَ تَؤْزُهُمْ أَزًّا
﴿٨٣﴾

84. So make no haste against them (O Muhammad). We do but number unto them a sum (of days).

فَلَا تَعْجَلْ عَلَيْهِمْ ۗ إِنَّمَا نَعُدُّ
لَهُمْ عَدًّا
﴿٨٤﴾

85. On the day when We shall gather the righteous unto the Beneficent, a goodly company.

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ
وَفِدًا 

86. And drive the guilty unto hell, a weary herd.

وَنَسُوقُ الْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ
وَرِدًا 

87. They will have no power of intercession, save him who has made a covenant with his Lord.

لَا يَمْلِكُونَ الشَّفْعَةَ إِلَّا مَنِ
أَتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا 

88. And they say: The Beneficent has taken unto Himself a son.

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا 

89. Assuredly you utter a disastrous thing.

لَقَدْ جِئْتُمْ شَيْئًا إِذَا 

90. Whereby almost the heavens are torn, and the earth is split asunder and the mountains fall in ruins.

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ
مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ
هَدًا 

91. That you ascribe unto the Beneficent a son.

أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا 

92. When it is not meet for (the Majesty of) the Beneficent that He should choose a son.

وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ
وَلَدًا

93. There is none in the heavens and the earth but comes unto the Beneficent as a slave.

إِنْ كُلُّ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ إِلَّا آتِي الرَّحْمَنِ عَبْدًا

94. Verily He knows them and numbers them with (right) numbering.

لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا

95. And each one of them will come unto Him on the Day of Resurrection, alone.

وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا

96. Lo! Those who believe and do good works, the Beneficent will appoint for them love.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ
الرَّحْمَنُ وُدًّا

97. And We make (this Scripture) easy in thy tongue, (O Muhammad) only that thou may bear good tidings therewith unto those who ward off (evil), and warn therewith the froward folk.

فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لِتُبَشِّرَ
بِهِ الْمُتَّقِينَ وَتُنذِرَ بِهِ قَوْمًا
لُدًّا



98. And how many a generation before them have We destroyed! Can thou (Muhammad) see a single man of them, or hear from them the slightest sound.

وَكَمَّ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ
هَلْ نُحِيسُ مِنْهُمْ مِّنْ أَحَدٍ أَوْ
تَسْمَعُ لَهُمْ رِكْرًا

