

AlAnbia الأَنْبِيَاءُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Their reckoning draws nigh for mankind, while they turn away in heedlessness.

أَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ ﴿١﴾

2. Never comes there unto them a new reminder from their Lord but they listen to it while they play.

مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّن رَّبِّهِمْ مُّحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ ﴿٢﴾

3. With hearts preoccupied. And they confer in secret. The wrong doers say: Is this other than a mortal like you? Will you then succumb to magic when you see (it).

لَاهِيَةً قُلُوبُهُمْ وَأَسْرَأَ النَّجْوَى الَّذِينَ ظَلَمُوا هَلْ هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ أَفَتَأْتُونَ السَّحَرَ وَأَنْتُمْ تَبْصُرُونَ ﴿٣﴾

4. He says: My Lord knows what is spoken in the heaven and the earth. He is the Hearer, the Knower.

قَالَ رَبِّي يَعْلَمُ الْقَوْلَ فِي
السَّمَاءِ وَالْأَرْضِ وَهُوَ السَّمِيعُ
الْعَلِيمُ ﴿٤﴾

5. Nay, say they, (these are but) muddled dreams; nay, he has but invented it; nay, he is but a poet. Let him bring us a portent even as those of old (who were God's messengers) were sent (with portents).

بَلْ قَالُوا أَضْغَتْ أَحْلَامٌ بَلِ
أَفْتَرَاهُ بَلْ هُوَ شَاعِرٌ فَلْيَأْتِنَا
بِآيَةٍ كَمَا أُرْسِلَ الْأَوْلُونَ
﴿٥﴾

6. Not a township believed of those which We destroyed before them (though We sent them portents): would they then believe.

مَا ءَامَنَتْ قَبْلَهُمْ مِنْ قَرْيَةٍ
أَهْلَكْنَاهَا أَفَهُمْ يُؤْمِنُونَ ﴿٦﴾

7. And We sent not (as Our messengers) before thee other than men, whom We inspired. Ask the followers of the Reminder if you know not.

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا
نُوحِيَ إِلَيْهِمْ فَسَأَلُوا أَهْلَ
الذِّكْرِ إِنْ كُنْتُمْ لَا
تَعْلَمُونَ ﴿٧﴾

8. We gave them not bodies that would not eat food, nor were they immortals.

وَمَا جَعَلْنَاهُمْ جَسَدًا لَا
يَأْكُلُونَ الطَّعَامَ وَمَا كَانُوا
خَالِدِينَ ﴿٨﴾

9. Then we fulfilled the promise unto them. So we delivered them and whom We would, and We destroyed the prodigals.

ثُمَّ صَدَقْنَاهُمُ الْوَعْدَ
فَأَنجَيْنَاهُمْ وَمَنْ نَشَاءُ وَأَهْلَكْنَا
الْمُسْرِفِينَ ﴿٩﴾

10. Now We have revealed unto you a Scripture wherein is your Reminder. Have you then no sense.

لَقَدْ أَنزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ
ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ ﴿١٠﴾

11. How many a community that dealt unjustly have We shattered, and raised up after them another folk.

وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ
ظَالِمَةً وَأَنشَأْنَا بَعْدَهَا قَوْمًا
ءَاخَرِينَ ﴿١١﴾

12. And, when they felt Our might, behold them fleeing from it.

فَلَمَّا أَحْسَوْا بِأَسْنَانَا إِذَا هُمْ
مِنهَا يِرْكُضُونَ ﴿١٢﴾

13. (But it was said unto them): Flee not, but return to that (existence) which emasculated you and to your dwellings, that you may be questioned.

لَا تَرْكُضُوا وَأَرْجِعُوا إِلَىٰ مَا
أُتْرِفْتُمْ فِيهِ وَمَسْكِنِكُمْ لَعَلَّكُمْ
تُسْأَلُونَ ﴿١٣﴾

14. They cried: Alas for us! We were wrong-doers.

قَالُوا يَا وَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ



15. And this their crying ceased not till We made them as reaped corn, extinct.

فَمَا زَالَتْ تِلْكَ دَعْوَتُهُمْ حَتَّىٰ
جَعَلْنَاهُمْ حَصِيدًا خَامِدِينَ



16. We created not the heaven and the earth and all that is between them in play.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ
وَمَا بَيْنَهُمَا لَعِبِينَ ﴿١٦﴾

17. If We had wished to find a pastime, We could have found it in Our presence - if We ever did.

لَوْ أَرَدْنَا أَنْ نَتَّخِذَ هَوًا
لَا تَخَذْنَهُ مِنَّا إِنْ كُنَّا
فَاعِلِينَ ﴿١٧﴾

18. Nay, but We hurl the true against the false, and it does break its head and lo! It vanishes. And yours will be woe for that which you ascribe (unto Him).

بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ
فَيَدْمَغُهُ فَإِذَا هُوَ زَاهِقٌ وَلَكُمْ
الْوَيْلُ مِمَّا تَصِفُونَ ﴿١٨﴾

19. Unto Him belongs whosoever is in the heavens and the earth. And those who dwell in His presence are not too proud to worship Him, nor do they weary.

وَلَهُ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ وَمَنْ عِنْدَهُ لَا
يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَلَا
يَسْتَحْسِرُونَ ﴿١٩﴾

20. They glorify (Him) night and day; they flag not.

يُسَبِّحُونَ اللَّيْلَ وَالنَّهَارَ لَا
يَفْتُرُونَ ﴿٢٠﴾

21. Or have they chosen gods from the earth who raise the dead.

أَمْ اتَّخَذُوا ءِالِهَةً مِّنَ الْأَرْضِ
هُمْ يُنشِرُونَ ﴿٢١﴾

22. If there were therein gods beside Allah, then verily both (the heavens and the earth) had been disordered. Glorified be Allah, the Lord of the Throne, from all that they ascribe (unto Him).

لَوْ كَانَ فِيهَا ءِالِهَةٌ إِلَّا اللَّهُ
لَفَسَدَتَا فَسُبْحَانَ اللَّهِ رَبِّ
الْعَرْشِ عَمَّا يَصِفُونَ ﴿٢٢﴾

23. He will not be questioned as to that which He does, but they will be questioned.

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ ﴿٢٣﴾

24. Or have they chosen other gods beside Him? Say: Bring your proof (of their godhead). This is the Reminder of those with me and those before me, but most of them know not the Truth and so they are averse.

أَمْ آتَّخَذُوا مِنْ دُونِهِ ءِآلِهَةً قُلْ هَاتُوا بُرْهَانَكُمْ هَذَا ذِكْرٌ مَنْ مَعِيَ وَذِكْرٌ مَنْ قَبْلِي بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ الْحَقَّ فَهُمْ مُّعْرِضُونَ ﴿٢٤﴾

25. And We sent no messenger before thee but We inspired him, (saying): There is no God save Me (Allah), so worship Me.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ ﴿٢٥﴾

26. And they say: The Beneficent has taken unto Himself a son. Be He Glorified! Nay, but (those whom they call sons) are honored slaves.

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا سُبْحَانَهُ بَلْ عِبَادٌ مُكْرَمُونَ ﴿٢٦﴾

27. They speak not until He has spoken, and they act by His command.

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ
بِأَمْرِهِ يَعْمَلُونَ ﴿٢٧﴾

28. He knows what is before them and what is behind them, and they cannot intercede except for him whom He accepts, and they quake for awe of Him.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا
لِمَنْ أَرْتَضَىٰ وَهُمْ مِّنْ خَشْيَتِهِ
مُشْفِقُونَ ﴿٢٨﴾

29. And one of them who should say: Lo! I am a god beside Him, that one We should repay with hell. Thus We Repay wrong doers.

﴿ وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ
مِّنْ دُونِهِ فَذَالِكَ نَجْزِيهِ جَهَنَّمَ
كَذَالِكَ نَجْزِي الظَّالِمِينَ ﴾ ﴿٢٩﴾

30. Have not those who disbelieve known that the heavens and the earth were of one piece, then We parted them, and we made every living thing of water? Will they not then believe.

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ
السَّمَوَاتِ وَالْأَرْضَ كَانَتَا
رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنْ
الْمَاءِ كُلِّ شَيْءٍ حَيٍّ أَفَلَا
يُؤْمِنُونَ ﴿٣٠﴾

31. And We have placed in the earth firm hills lest it quake with them, and We have placed therein ravines as roads that haply they may find their way.

وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيَ أَنْ
تَمِيدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا
سُبُلًا لَّعَلَّهُمْ يَهْتَدُونَ ﴿٣١﴾

32. And we have made the sky a roof withheld (from them). Yet they turn away from its portents.

وَجَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا
وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ ﴿٣٢﴾

33. And He it is Who created the night and the day, and the sun and the moon. They float, each in an orbit.

وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ
وَالشَّمْسَ وَالْقَمَرَ كُلٌّ فِي فَلَكٍ
يَسْبَحُونَ ﴿٣٣﴾

34. We appointed immortality for no mortal before thee. What! if thou dies, can they be immortal.

وَمَا جَعَلْنَا لِبَشَرٍ مِنْ قَبْلِكَ
الْخُلْدَ أَفَإِنْ مِتَّ فَهُمْ
الْخَالِدُونَ ﴿٣٤﴾

35. Every soul must taste of death, and We try you with evil and with good, for ordeal. And unto Us you will be returned.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ
وَنَبْلُوكُمْ بِالشَّرِّ وَالْخَيْرِ فِتْنَةً
وَالَيْنَا تُرْجَعُونَ ﴿٣٥﴾

36. And when those who disbelieve behold thee, they but choose thee out for mockery, (saying): Is this he who makes mention of your gods? And they would deny all mention of the Beneficent.

وَإِذَا رَأَىكَ الَّذِينَ كَفَرُوا
إِنْ يَتَّخِذُونَكَ إِلَّا هُزُوءًا
أَهْدَا الَّذِي يَذْكُرُ
ءَالِهَتَكُمْ وَهُمْ بِذِكْرِ الرَّحْمَنِ
هُمْ كَافِرُونَ ﴿٣٦﴾

37. Man is made of haste. I shall show you My portents, but ask Me not to hasten.

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ
سَأُورِيكُمْ ءَايَاتِي فَلَا
تَسْتَعْجِلُونِ ﴿٣٧﴾

38. And they say: When will this promise (be fulfilled), if you are truthful.

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ
إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾

39. If those who disbelieved but knew the time when they will not be able to drive off the fire from their faces and from their backs, and they will not be helped.

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا
يَكْفُونِ عَنْ وُجُوهِهِمُ النَّارَ
وَلَا عَنْ ظُهُورِهِمْ وَلَا هُمْ
يُنصَرُونَ ﴿٣٩﴾

40. Nay, but it will come upon them unawares so that it will stupefy them, and they will be unable to repel it, neither will they be reprieved.

بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا
يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ
يُنظَرُونَ

41. Messengers before thee, indeed, were mocked, but that whereat they mocked surrounded those who scoffed at them.

وَلَقَدْ اسْتَهْزِئَ بِرُسُلٍ مِّنْ
قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا
مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

42. Say: Who guards you in the night or in the day from the Beneficent? Nay, but they turn away from mention of their Lord.

قُلْ مَنْ يَكْلُؤُكُمْ بِاللَّيْلِ
وَالنَّهَارِ مِنَ الرَّحْمَنِ ۗ بَلْ هُمْ
عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ

43. Or have they gods who can shield them from Us? They cannot help themselves, nor can they be defended from Us.

أَمْ لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِّنْ
دُونِنَا لَا يَسْتَطِيعُونَ نَصْرَ
أَنْفُسِهِمْ وَلَا هُمْ مِّنَّا
يُصْحَبُونَ ﴿٤٣﴾

44. Nay, but We gave these and their fathers ease until life grew long for them. See they not how we aim to the land, reducing it of its outlying parts? Can they then be the victors.

بَلْ مَتَّعْنَا هَؤُلَاءِ وَءَابَاءَهُمْ
حَتَّىٰ طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا
يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ
نَنْقُصُهَا مِنْ أَطْرَافِهَا أَفَهُمْ
الْغَالِبُونَ ﴿٤٤﴾

45. Say (O Muhammad, unto mankind): I warn you only by the Inspiration. But the deaf hear not the call when they are warned.

قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ
وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا
يُنذَرُونَ ﴿٤٥﴾

46. And if a breath of thy Lord's punishment were to touch them, they assuredly would say: Alas for us! Lo! we were wrong-doers.

وَلَيْنَ مَسْتَهُمَّ نَفْحَةٌ مِّنْ
عَذَابِ رَبِّكَ لَيَقُولُنَّ يَوَيْلَنَا
إِنَّا كُنَّا ظَالِمِينَ ﴿٤٦﴾

47. And We set a just balance for the Day of Resurrection so that no soul is wronged in aught. Though it be of the weight of a grain of mustard seed, We bring it. And We suffice for reckoners.

وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ
الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا
وَإِنْ كَانَتْ مِثْقَالَ حَبَّةٍ مِّنْ
خَرْدَلٍ أَتَيْنَا بِهَا وَكَفَى بِنَا
حَاسِبِينَ ﴿٤٧﴾

48. And We verily gave Moses and Aaron the Criterion (of right and wrong) and a light and a Reminder for those who keep from evil.

وَلَقَدْ آتَيْنَا مُوسَىٰ وَهَارُونَ
الْفُرْقَانَ وَضِيَاءً وَذِكْرًا
لِّلْمُتَّقِينَ ﴿٤٨﴾

49. Those who fear their Lord in secret and who dread the Hour (of doom).

الَّذِينَ يَخْشَوْنَ رَبَّهُمْ
بِالْغَيْبِ وَهُمْ مِّنَ السَّاعَةِ
مُشْفِقُونَ ﴿٤٩﴾

50. This is a blessed Reminder that we have revealed: Will you then reject it.

وَهَذَا ذِكْرٌ مُّبَارَكٌ أَنْزَلْنَاهُ
أَفَأَنْتُمْ لَهُ مُنْكَرُونَ ﴿٥٠﴾

51. And We verily gave Abraham of old his proper course, and We were Aware of him.

﴿٥١﴾ وَلَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ
مِنْ قَبْلُ وَكُنَّا بِهِ عَالِمِينَ ﴿٥١﴾

52. When he said unto his father and his folk: What are these images unto which you pay devotion.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ
الَّتَمَائِلُ الَّتِي أَنْتُمْ هَا
عَاكِفُونَ ﴿٥٢﴾

53. They said: We found our fathers worshippers of them.

قَالُوا وَجَدْنَا ءَابَاءَنَا هَا
عَبِيدِينَ ﴿٥٣﴾

54. He said: Verily you and your fathers were in plain error.

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ
وَءَابَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ ﴿٥٤﴾

55. They said: Brings thou unto us the truth, or art thou some jester.

قَالُوا أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنْ
اللَّعِبِينَ ﴿٥٥﴾

56. He said: Nay, but your Lord is the Lord of the heavens and the earth, Who created them; and I am of those who testify unto that.

قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَوَاتِ
وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا
عَلَىٰ ذَالِكُمْ مِنَ الشَّاهِدِينَ

٥٦

57. And, by Allah, I shall circumvent your idols after you have gone away and turned your backs.

وَتَأَلَّهُ لَأَكِيدَنَّ أَصْنَامَكُمْ
بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ

٥٧

58. Then he reduced them to fragments, all save the chief of them, that haply they might have recourse to it.

فَجَعَلَهُمْ جُذَاذًا إِلَّا كَبِيرًا
هُمَّ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ

٥٨

59. They said: Who has done this to our gods? Surely it must be some evil doer.

قَالُوا مَنْ فَعَلَ هَذَا بِإِلَهَاتِنَا
إِنَّهُ لَمِنَ الظَّالِمِينَ

٥٩

60. They said: We heard a youth make mention of them, who is called Abraham.

قَالُوا سَمِعْنَا فَتًى يَذُكُرُهُمْ
يُقَالُ لَهُ إِبْرَاهِيمُ

٦٠

61. They said: Then bring him (hither) before the people's eyes that they may testify.

قَالُوا فَآتُوا بِهِ عَلَىٰ أَعْيُنِ
النَّاسِ لَعَلَّهُمْ يَشْهَدُونَ ﴿٦١﴾

62. They said: Is it thou who hast done this to our gods, O Abraham.

قَالُوا ءَأَنْتَ فَعَلْتَ هَذَا
بِءَاهْتِنَا يَا بَرَاهِيمُ ﴿٦٢﴾

63. He said: But this, their chief has done it. So question them, if they can speak.

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا
فَسْأَلُوهُمْ إِنْ كَانُوا
يَنْطِقُونَ ﴿٦٣﴾

64. Then gathered they apart and said: Lo! You yourselves are the wrong-doers.

فَرَجَعُوا إِلَىٰ أَنفُسِهِمْ فَقَالُوا
إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ ﴿٦٤﴾

65. And they were utterly confounded, and they said: Well thou knowest that these speak not.

ثُمَّ نَكَسُوا عَلَىٰ رُءُوسِهِمْ لَقَدْ
عَلِمْتَ مَا هَؤُلَاءِ يَنْطِقُونَ ﴿٦٥﴾

66. He said: Worship you then instead of Allah that which cannot profit you at all, nor harm you.

قَالَ أَتَعْبُدُونَ مِنْ دُونِ
اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا
يَضُرُّكُمْ ﴿٦٦﴾

67. Fie on you and all that you worship instead of Allah! Have you then no sense.

أَفِ لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ
دُونِ اللَّهِ أَفَلَا تَعْقِلُونَ ﴿٦٧﴾

68. They cried: Burn him and stand by your gods, if you will be doing.

قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ
إِنْ كُنْتُمْ فَاعِلِينَ ﴿٦٨﴾

69. We said: O fire, be coolness and peace for Abraham.

قُلْنَا يَنْتَارُ كُونِي بَرْدًا وَسَلَامًا
عَلَىٰ إِبْرَاهِيمَ ﴿٦٩﴾

70. And they wished to set a snare for him, but We made them the greater losers.

وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ
الْأَخْسَرِينَ ﴿٧٠﴾

71. And We rescued him and Lot (and brought them) to the land which We have blessed for (all) peoples.

وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي
بَارَكْنَا فِيهَا لِلْعَالَمِينَ ﴿٧١﴾

72. And We bestowed upon him Isaac, and Jacob as a grandson. Each of them We made righteous.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ
نَافِلَةً ۗ وَكُلًّا جَعَلْنَا صَالِحِينَ



73. And We made them chiefs who guide by Our command, and We inspired in them the doing of good deeds and the right establishment of worship and the giving of alms, and they were worshippers of Us (alone).

وَجَعَلْنَاهُمْ أئِمَّةً يَهْتَدُونَ
بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ
الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ
الزَّكَاةِ وَكَانُوا لَنَا عَابِدِينَ



74. And unto Lot we gave judgment and knowledge, and We delivered him from the community that did abominations. Lo! They were folk of evil, lewd.

وَلُوطًا ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا
وَنَجَّيْنَاهُ مِنَ الْقَرْيَةِ الَّتِي
كَانَتْ تَعْمَلُ الْخَبِيثَاتِ ۗ إِنَّهُمْ
كَانُوا قَوْمَ سَوِّءٍ فَسِيقِينَ



75. And We brought him in unto Our mercy. Lo! He was of the righteous.

وَأَدْخَلْنَاهُ فِي رَحْمَتِنَا ۗ إِنَّهُ مِنَ
الصَّالِحِينَ



76. And Noah, when he cried of old, We heard his prayer and saved him and his household from the great affliction.

وَنُوحًا إِذْ نَادَىٰ مِن قَبْلُ
فَأَسْتَجَبْنَا لَهُ فَنَجَّيْنَاهُ وَأَهْلَهُ
مِنَ الْكُرْبِ الْعَظِيمِ

77. And delivered him from the people who denied Our revelations. Lo! they were folk of evil, therefore did We drown them all.

وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ
كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ
كَانُوا قَوْمٌ سَوِّءٌ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ

78. And David and Solomon, when they gave judgment concerning the field, when people's sheep had strayed and browsed therein by night; and We were witnesses to their judgment.

وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ
فِي الْحَرْثِ إِذْ نَفَسَتْ فِيهِ غَنَمُ
الْقَوْمِ وَكُنَّا لِحُكْمِهِمْ
شَاهِدِينَ

79. And We made Solomon to understand (the case); and unto each of them We gave judgment and knowledge. And we subdued the hills and the birds to hymn (His) praise along with David. We were the doers (thereof).

فَفَهَّمْنَاهَا سُلَيْمَانَ ۚ وَكُلًّا
ءَاتَيْنَا حُكْمًا وَعِلْمًا ۚ وَسَخَّرْنَا
مَعَ دَاوُدَ الْجِبَالَ يُسَبِّحْنَ
وَالطَّيْرَ ۚ وَكُنَّا فَاعِلِينَ ﴿٧٩﴾

80. And We taught him the art of making garments (of war) to protect you in your daring. Are you then thankful.

وَعَلَّمْنَاهُ صِنْعَهُ لِيَبْدُوَ لَكُمْ
لِتُحْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ
أَنْتُمْ شَاكِرُونَ ﴿٨٠﴾

81. And unto Solomon (We subdued) the wind in its raging. It set by his command toward the land which We had blessed. And of everything We are Aware.

وَلِسُلَيْمَانَ الرِّيحَ عَاصِفَةً تَجْرِي
بِأَمْرِهِ إِلَى الْأَرْضِ الَّتِي بَارَكْنَا
فِيهَا ۚ وَكُنَّا بِكُلِّ شَيْءٍ عَلِيمِينَ ﴿٨١﴾

82. And of the evil ones (subdued We unto him) some who dived (for pearls) for him and did other work, and We were warders unto them.

وَمِنَ الشَّيْطَانِ مَنْ
يَغُوصُونَ لَهُ وَيَعْمَلُونَ
عَمَلًا دُونَ ذَلِكَ وَكُنَّا لَهُمْ
حَافِظِينَ ﴿٨٢﴾

83. And Job, when he cried unto his Lord, (saying): Lo! adversity afflicts me, and Thou art Most Merciful of all who show mercy.

﴿٨٣﴾ وَيَا أَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي
مَسْنِي الضُّرِّ وَأَنْتَ أَرْحَمُ
الرَّاحِمِينَ ﴿٨٣﴾

84. Then We heard his prayer and removed that adversity from which he suffered, and We gave him his household (that he had lost) and the like thereof along with them, a mercy from Our store, and a remembrance for the worshippers.

فَأَسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ
مِنَ ضُرِّهِ وَأَتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ
مَعَهُمْ رَحْمَةً مِنَّا
وَذِكْرًا لِلْعَابِدِينَ ﴿٨٤﴾

85. And (mention) Ishmael, and Idris, and Dhu'l-Kifl. All were of the steadfast.

وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا
الْكَفْلِ كُلٌّ مِّنَ الصَّابِرِينَ



86. And We brought them in unto Our mercy. Lo! They are among the righteous.

وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ
مِنَ الصَّالِحِينَ



87. And (mention) Dhu'n-Nun, when he went off in anger and deemed that We had no power over him, but he cried out in the darkness, saying: There is no God save Thee. Be Thou Glorified! Lo! I have been a wrong doer.

وَذَا النُّونِ إِذْ ذَهَبَ مُغْضِبًا
فَظَنَّ أَن لَّنْ نَّقْدِرَ عَلَيْهِ فَنَادَى
فِي الظُّلُمَاتِ أَن لَّا إِلَهَ إِلَّا أَنْتَ
سُبْحَانَكَ إِنِّي كُنْتُ مِنَ
الظَّالِمِينَ



88. Then we heard his prayer and saved him from the anguish. Thus we save believers.

فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ
الْغَمِّ وَكَذَلِكَ نُنَجِّي
الْمُؤْمِنِينَ



89. And Zachariah, when he cried unto his Lord: My Lord! Leave me not childless, though Thou art the Best of inheritors.

وَزَكَرِيَّا إِذْ نَادَىٰ رَبَّهُ رَبِّ
لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ
الْوَارِثِينَ ﴿٨٩﴾

90. Then We heard his prayer, and bestowed upon him John, and adjusted his wife (to bear a child) for him. Lo! They used to vie one with the other in good deeds, and they cried unto Us in longing and in fear, and were submissive unto Us.

فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ
يَحْيَىٰ وَأَصْلَحْنَا لَهُ زَوْجَهُ
إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي
الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا
وَكَانُوا لَنَا خَاشِعِينَ ﴿٩٠﴾

91. And she who was chaste, therefor We breathed into her (something) of Our Spirit and made her and her son a token for (all) peoples.

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا
فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا
وَأَبْنَاهَا آيَةً لِلْعَالَمِينَ ﴿٩١﴾

92. Lo! This, your religion, is one religion, and I am your Lord, so worship Me.

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً
وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ﴿٩٢﴾

93. And they have broken their religion (into fragments) among them, (yet) all are returning unto Us.

وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ
إِلَيْنَا رَاجِعُونَ ﴿١٣﴾

94. Then whoso does some good works and is a believer, there will be no rejection of his effort. Lo! We record (it) for him.

فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ
وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ
لِسَعْيِهِ وَإِنَّا لَهُ كَاتِبُونَ ﴿١٤﴾

95. And there is a ban upon any community which We have destroyed: that they shall not return.

وَحَرَامٌ عَلَىٰ قَرْيَةٍ أَهْلَكْنَاهَا
أَنَّهُمْ لَا يَرْجِعُونَ ﴿١٥﴾

96. Until, when Gog and Magog are let loose, and they hasten out of every mound.

حَتَّىٰ ٢ إِذَا فُتِحَتْ يَأْجُوجُ
وَمَاجُوجُ وَهُمْ مِّنْ كُلِّ
حَدَبٍ يَنْسِلُونَ ﴿١٦﴾

97. And the True Promise draws nigh; then behold them, staring wide (in terror), the eyes of those who disbelieve! (They say): Alas for us! We (lived) in forgetfulness of this. Ah, but we were wrong doers.

وَأَقْرَبَ الْوَعْدُ الْحَقُّ فَإِذَا
هِيَ شَخِصَةٌ أَبْصَرُ الَّذِينَ
كَفَرُوا يَوِيلَنَا قَدْ كُنَّا فِي
غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا
ظَالِمِينَ ﴿٩٧﴾

98. Lo! You (idolaters) and that which you worship beside Allah are fuel of hell. Thereunto you will come.

إِنَّكُمْ وَمَا تَعْبُدُونَ مِنْ
دُونِ اللَّهِ حَصَبُ جَهَنَّمَ
أَنْتُمْ لَهَا وَرَدُونَ ﴿٩٨﴾

99. If these had been gods they would not have come thither, but all will abide therein.

لَوْ كَانُوا هَتُؤَلَاءِ ءَالِهَةً مَا
وَرَدُوهَا وَكُلٌّ فِيهَا خَالِدُونَ
﴿٩٩﴾

100. Therein wailing is their portion, and therein they hear not.

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا
يَسْمَعُونَ ﴿١٠٠﴾

101. Lo! Those unto whom kindness has gone forth before from Us, they will be far removed from thence.

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا
الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ



102. They will not hear the slightest sound thereof, while they abide in that which their souls desire.

لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ
فِي مَا أَشْتَهَتْ أَنفُسُهُمْ
خَالِدُونَ



103. The Supreme Horror will not grieve them, and the angels will welcome them, (saying): This is your Day which you were promised;

لَا تَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ
وَتَتَلَقَّيْنَهُمُ الْمَلَائِكَةُ هَذَا
يَوْمِكُمْ الَّذِي كُنْتُمْ
تُوعَدُونَ



104. The Day when We shall roll up the heavens as a recorder rolls up a written scroll. As We began the first creation, We shall repeat it. (It is) a promise (binding) upon Us. Lo! We are to perform it.

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ
السِّجْلِ لِلْكِتَابِ كَمَا بَدَأْنَا
أَوَّلَ خَلْقٍ نُعِيدُهُ وَعَدَّا عَلَيْنا
إِنَّا كُنَّا فاعِلِينَ



105. And verily we have written in the Scripture, after the Reminder: My righteous slaves will inherit the earth.

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ
بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا
عِبَادِي الصَّالِحُونَ ﴿١٠٥﴾

106. Lo! There is a plain statement for folk who are devout.

إِنَّ فِي هَذَا لَبَلَاغًا لِّقَوْمٍ
عَابِدِينَ ﴿١٠٦﴾

107. We sent thee not save as a mercy for the peoples.

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً
لِّلْعَالَمِينَ ﴿١٠٧﴾

108. Say: It is only inspired in me that your God is One God. Will you then surrender (unto Him).

قُلْ إِنَّمَا يُوحَىٰ إِلَيَّ أَنَّمَا
إِلَهُكُمْ إِلَهٌُ وَاحِدٌ فَهَلْ أَنْتُمْ
مُسْلِمُونَ ﴿١٠٨﴾

109. But if they are averse, then say: I have warned you all alike, although I know not whether nigh or far is that which you are promised.

فَإِنْ تَوَلَّوْا فَقُلْ ءَاذَنْتُكُمْ
عَلَىٰ سَوَاءٍ وَإِنْ أَدْرَىٰ أَقْرَبُ
أَمْ بَعِيدُ مَا تُوعَدُونَ ﴿١٠٩﴾

110. Lo! He knows that which is said openly, and that which you conceal.

إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ
وَيَعْلَمُ مَا تَكْتُمُونَ ﴿١١٠﴾

111. And I know not but that this may be a trial for you, and enjoyment for a while.

وَإِنِّ أَدْرِي لَعَلَّهُ فِتْنَةٌ لَّكُمْ
وَمَتَاعٌ إِلَىٰ حِينٍ ﴿١١١﴾

112. He said: My Lord! Judge Thou with truth. Our Lord is the Beneficent, Whose help is to be implored against that which you ascribe (unto Him).

قَالَ رَبِّ أَحْكُم بِالْحَقِّ وَرَبُّنَا
الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا
تَصِفُونَ ﴿١١٢﴾

