

AlMomin

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

حَم

2. The revelation of the Scripture is from Allah, the Mighty, the Knower.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ

الْعَلِيمِ

3. The Forgiver of sin, the Acceptor of repentance, the Stern in punishment, the Bountiful. There is no God save Him. Unto Him is the journeying.

غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ

شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا

إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ

4. None argue concerning the revelations of Allah save those who disbelieve, so let not their turn of fortune in the land deceive thee (O Muhammad).

مَا تُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا

الَّذِينَ كَفَرُوا فَلَا يَغْرُرُكَ تَقْلُبُهُمْ

فِي الْبَلَدِ

5. The folk of Noah and the factions after them denied (their messengers) before these, and every nation purposed to seize their messenger and argued falsely, (thinking) thereby to refute the Truth. Then I seized them, and how (awful) was My punishment.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ
وَالْأَحْزَابُ مِنْ بَعْدِهِمْ وَهَمَّتْ
كُلُّ أُمَّةٍ بِرَسُولِهِمْ لِيَأْخُذُوهُ
وَجَدَلُوا بِالْبَاطِلِ لِيُدْحِضُوا
بِهِ الْحَقَّ فَأَخَذْتَهُمْ فَكَيْفَ كَانَ
عِقَابِ ۝

6. Thus was the word of thy Lord concerning those who disbelieve fulfilled: That they are owners of the Fire.

وَكَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ
عَلَى الَّذِينَ كَفَرُوا أَنَّهُمْ أَصْحَابُ
النَّارِ ۝

7. Those who bear the Throne, and all who are round about it, hymn the praises of their Lord and believe in Him and ask forgiveness for those who believe (saying): Our Lord! Thou comprehends all things in mercy and knowledge, therefor forgive those who repent and follow Thy way. Ward off from them the punishment of hell.

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ
حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ
وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ
لِلَّذِينَ ءَامَنُوا رَبَّنَا وَسِعْتَ
كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا
فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا
سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ۝

8. Our Lord! And make them enter the Gardens of Eden which thou hast promised them, with such of their fathers and their wives and their descendants as do right. Lo! Thou, only Thou, art the Mighty, the Wise.

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ
الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ
ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٨﴾

9. And ward off from them ill deeds; and he from whom Thou ward off ill deeds that day, him verily hast Thou taken into mercy. That is the supreme triumph.

وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ
السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

10. Lo! (On that day) those who disbelieve are informed by proclamation: Verily Allah's abhorrence is more terrible than your abhorrence one of another, when you were called unto the faith but did refuse.

إِنَّ الَّذِينَ كَفَرُوا يُنَادَوْنَ
لَمَقَّتْ لَّهُ أَخْبَرُ مِنْ مَّقْتِكُمْ
أَنْفُسَكُمْ إِذْ تُدْعَوْنَ إِلَى
الْإِيمَانِ فَتَكْفُرُونَ ﴿١٠﴾

11. They say: Our Lord! Twice has Thou made us die, and twice has Thou made us live. Now we confess our sins. Is there any way to go out.

قَالُوا رَبَّنَا أَمَتْنَا
وَأَحْيَيْتَنَا أَتْنَتِنِ
فَاعْرَفْنَا بِذُنُوبِنَا فَهَلْ
إِلَى خُرُوجٍ مِّنْ سَبِيلٍ ﴿١١﴾

12. (It is said unto them): This is (your plight) because, when Allah only was invoked, you disbelieved, but when some partner was ascribed to Him you were believing. But the command belongs only to Allah, the Sublime, the Majestic.

ذَالِكُمْ بِأَنَّهُ إِذَا دُعِيَ اللَّهُ
وَحْدَهُ كَفَرْتُمْ وَإِنْ يُشْرَكَ
بِهِ تَوَمَّنُوا فَالْحُكْمُ لِلَّهِ الْعَلِيِّ
الْكَبِيرِ ﴿١٢﴾

13. He it is Who shows you His portents, and sends down for you provision from the sky. None pays heed save him who turns (unto Him) repentant.

هُوَ الَّذِي يُرِيكُمْ آيَاتِهِ
وَيُنزِلُ لَكُمْ مِنَ السَّمَاءِ رِزْقًا
وَمَا يَتَذَكَّرُ إِلَّا مَنْ يُنِيبُ ﴿١٣﴾

14. Therefor (O believers) pray unto Allah, making religion pure for Him (only), however much the disbelievers be averse.

فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ
الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿١٤﴾

15. The Exalter of Ranks, the Lord of the Throne. He causes the Spirit of His command upon whom He will of His slaves, that He may warn of the Day of Meeting.

رَفِيعُ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي
الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ
مِنْ عِبَادِهِ لِيُنذِرَ يَوْمَ التَّلَاقِ

16. The day when they come forth, nothing of them being hidden from Allah. Whose is the Sovereignty this day? It is Allah's, the One the Almighty.

يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَىٰ عَلَىٰ
اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ
الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ ﴿١٦﴾

17. This day is each soul requited that which it has earned; no wrong (is done) this day. Lo! Allah is swift at reckoning.

الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ بِمَا
كَسَبَتْ لَا ظُلْمَ الْيَوْمَ إِنَّ
اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٧﴾

18. Warn them (O Muhammad) of the Day of the approaching (doom), when the hearts will be choking the throats, (when) there will be no friend for the wrong-doers, nor any intercessor who will be heard.

وَأَنْذِرْهُمْ يَوْمَ الْأَزْفَةِ إِذِ
الْقُلُوبُ لَدَى الْحَنَاجِرِ كَظْمِينٍ
مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا
شَفِيعٍ يُطَاعُ ﴿١٨﴾

19. He knows the traitor of the eyes, and that which the bosoms hide.

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي
الصُّدُورُ ﴿١٩﴾

20. Allah judges with truth, while those to whom they cry instead of Him judge not at all. Lo! Allah, He is the Hearer, the Seer.

وَاللَّهُ يَقْضِي بِالْحَقِّ وَالَّذِينَ
يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ
بِشَيْءٍ إِنَّ اللَّهَ هُوَ السَّمِيعُ
الْبَصِيرُ ﴿٢٠﴾

21. Have they not traveled in the land to see the nature of the consequence for those who disbelieved before them? They were mightier than these in power and (in the) traces (which they left behind them) in the earth. Yet Allah seized them for their sins, and they had no protector from Allah.

﴿ أَوْلَمْ يَسِيرُوا فِي الْأَرْضِ
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ
كَانُوا مِنْ قَبْلِهِمْ كَانُوا هُمْ أَشَدَّ
مِنْهُمْ قُوَّةً وَءَاثَارًا فِي الْأَرْضِ
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ وَمَا كَانَ
لَهُمْ مِنْ اللَّهِ مِنْ وَاقٍ ﴿٢١﴾

22. That was because their messengers kept bringing them clear proofs (of Allah's Sovereignty) but they disbelieved; so Allah seized them. Lo! He is Strong, severe in punishment.

ذَلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ
رُسُلُهُم بِالْبَيِّنَاتِ فَكَفَرُوا
فَأَخَذَهُمُ اللَّهُ إِنَّهُ قَوِيٌّ شَدِيدُ
الْعِقَابِ ﴿٢٢﴾

23. And verily We sent Moses with Our revelations and a clear warrant.

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا
وَسُلْطٰنٍ مُّبِينٍ ﴿٢٣﴾

24. Unto Pharaoh and Haman and Korah, but they said: A lying sorcerer.

إِلَىٰ فِرْعَوْنَ وَهٰمٰنَ
وَقَارُونَ فَقَالُوا سَاحِرٌ
كٰذِبٌ ﴿٢٤﴾

25. And when he brought them the Truth from Our presence, they said: Slay the sons of those who believe with him, and spare their women. But the plot of disbelievers is in naught but error.

فَلَمَّا جَاءَهُم بِالْحَقِّ مِنْ عِنْدِنَا
قَالُوا اَقْتُلُوا اَبْنَاءَ الَّذِيْنَ
ءَامَنُوْا مَعَهُ وَاَسْتَحْيُوا
نِسَاءَهُمْ وَمَا كَيْدُ الْكٰفِرِيْنَ
إِلَّا فِي ضَلٰلٍ ﴿٢٥﴾

26. And Pharaoh said: Suffer me to kill Moses, and let him cry unto his Lord. Lo! I fear that he will alter your religion or that he will cause confusion in the land.

وَقَالَ فِرْعَوْنُ ذَرُونِيْٓ اَقْتُلْ
مُوسٰى وَلْيَدْعُ رَبَّهُٗٓ اِنِّيْٓ اَخَافُ
اَنْ يُبَدِّلَ دِيْنَكُمْ اَوْ اَنْ يُظْهِرَ
فِي الْاَرْضِ الْفَسَادَ ﴿٢٦﴾

27. Moses said: Lo! I seek refuge in my Lord and your Lord from every scorner who believes not in a Day of Reckoning.

وَقَالَ مُوسَىٰ إِنِّي عُذْتُ بِرَبِّي
وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا
يُؤْمِنُ بِيَوْمِ الْحِسَابِ ﴿٢٧﴾

28. And a believing man of Pharaoh's family, who hid his faith, said: Would you kill a man because he says: My Lord is Allah, and has brought you clear proofs from your Lord? If he is lying, then his lie is upon him; and if he is truthful, then some of that wherewith he threatens you will strike you. Lo! Allah guides not one who is a prodigal, a liar.

وَقَالَ رَجُلٌ مُؤْمِنٌ مِنْ آلِ
فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ
أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ
اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ
رَبِّكُمْ وَإِنْ يَكُ كَاذِبًا فَعَلَيْهِ
كَذِبُهُ وَإِنْ يَكُ صَادِقًا
يُصِيبْكُمْ بِبَعْضِ الَّذِي يَعِدُكُمْ
إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ
كَذَّابٌ ﴿٢٨﴾

29. O my people! Yours is the kingdom today, you being uppermost in the land. But who would save us from the wrath of Allah should it reach us? Pharaoh said: I do but show you what I think, and I do but guide you to wise policy.

يَقَوْمِ لَكُمْ الْمُلْكُ الْيَوْمَ
ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ
يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا
قَالَ فِرْعَوْنُ مَا أُرِيكُمْ إِلَّا مَا
أَرَى وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ
الرَّشَادِ ﴿٢٩﴾

30. And he who believed said: O my people! Lo! I fear for you a fate like that of the factions (of old).

وَقَالَ الَّذِي ءَامَنَ يَقَوْمِ إِنِّي
أَخَافُ عَلَيْكُمْ مِثْلَ يَوْمِ
الْأَحْزَابِ ﴿٣٠﴾

31. A plight like that of Noah's folk, and A'ad and Thamud, and those after them, and Allah wills no injustice for (His) slaves.

مِثْلَ دَابِّ قَوْمِ نُوحٍ وَعَادٍ
وَتَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ وَمَا
اللَّهُ يُرِيدُ ظُلْمًا لِلْعِبَادِ ﴿٣١﴾

32. And, O my people! Lo! I fear for you a Day of Summoning.

وَيَقَوْمِ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ
التَّنَادِ ﴿٣٢﴾

33. A day when you will turn to flee, having no preserver from Allah: and he whom Allah sends astray, for him there is no guide.

يَوْمَ تَوَلُّونَ مُدْبِرِينَ مَا لَكُمْ مِّنْ
اللَّهِ مِنْ عَاصِمٍ^ط وَمَنْ يُضَلِّ اللَّهُ
فَمَا لَهُ مِنْ هَادٍ ﴿٣٣﴾

34. And verily Joseph brought you of old clear proofs, yet you ceased not to be in doubt concerning what he brought you till, when he died, you said: Allah will not send any messenger after him. Thus Allah deceives him who is a prodigal, a doubter.

وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ
قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ
مِّمَّا جَاءَكُمْ بِهِ حَتَّىٰ إِذَا
هَلَكَ قُلْتُمْ لَن يَبْعَثَ اللَّهُ مِنْ
بَعْدِهِ رَسُولًا كَذَلِكَ يُضِلُّ
اللَّهُ مَنْ هُوَ مُسْرِفٌ مُّرْتَابٌ ﴿٣٤﴾

35. Those who wrangle concerning the revelations of Allah without any warrant that has come unto them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus does Allah print on every arrogant, disdainful heart.

الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ
بِغَيْرِ سُلْطَانٍ أَتَتْهُمْ كَبْرٌ مَّقْتًا
عِنْدَ اللَّهِ وَعِنْدَ الَّذِينَ ءَامَنُوا
كَذَلِكَ يَطْبَعُ اللَّهُ عَلَىٰ كُلِّ
قَلْبٍ مُّتَكَبِّرٍ جَبَّارٍ ﴿٣٥﴾

36. And Pharaoh said: O Haman! Build for me a tower that haply I may reach the roads.

وَقَالَ فِرْعَوْنُ يَهْمَنُ ابْنِ لِي
صِرْحًا لَعَلِّي أَبْلُغُ الْأَسْبَابَ ﴿٣٦﴾

37. The roads of the heavens, and may look upon the God of Moses, though verily I think him a liar. Thus was the evil that he did make fair seeming unto Pharaoh, and he was debarred from the (right) way. The plot of Pharaoh ended but in ruin.

أَسْبَابَ السَّمَوَاتِ فَأَطَّلَعَ إِلَى
إِلَهِ مُوسَى وَإِنِّي لِأَظُنُّهُ
كَذِبًا ۚ وَكَذَلِكَ زُيِّنَ
لِفِرْعَوْنَ سُوءَ عَمَلِهِ وَصُدَّ عَنِ
السَّبِيلِ ۚ وَمَا كَيْدُ فِرْعَوْنَ
إِلَّا فِي تَبَابٍ ﴿٣٧﴾

38. And he who believed said: O my people! Follow me. I will show you the way of right conduct.

وَقَالَ الَّذِي ءَامَنَ يَنْقُومِ
أَتَّبِعُونَ أَهْدِكُمْ سَبِيلَ
الرَّشَادِ ﴿٣٨﴾

39. O my people! Lo! This life of the world is but a passing comfort, and lo! the Hereafter, that is the enduring home.

يَنْقُومِ إِنَّمَا هَذِهِ الْحَيَاةُ
الدُّنْيَا مَتَعٌ وَإِنَّ الْآخِرَةَ هِيَ
دَارُ الْقَرَارِ ﴿٣٩﴾

40. Whoso does an ill-deed, he will be repaid the like thereof, while whoso does right, whether male or female, and is a believer, (all) such will enter the Garden, where they will be nourished without stint.

مَنْ عَمِلَ سَيِّئَةً فَلَا تَجْزِيْ اِلَّا
مِثْلَهَا وَمَنْ عَمِلَ صَالِحًا مِّنْ
ذَكَرٍ اَوْ اُنْثَىٰ وَهُوَ مُؤْمِنٌ
فَاُولٰٓئِكَ يَدْخُلُوْنَ الْجَنَّةَ
يُرْزَقُوْنَ فِيْهَا بِغَيْرِ حِسَابٍ ﴿٤٠﴾

41. And, O my people! What is with me that I call you unto deliverance when you call me unto the Fire.

﴿٤١﴾ وَيَقَوْمِ مَا لِي اَدْعُوْكُمْ اِلَى
النَّجْوٰةِ وَتَدْعُوْنِيْ اِلَى النَّارِ
﴿٤١﴾

42. You call me to disbelieve in Allah and ascribe unto Him as partners that whereof I have no knowledge, while I call you unto the Mighty, the Forgiver.

تَدْعُوْنِيْ لِاَكْفُرَ بِاللّٰهِ وَاُشْرِكَ
بِهٖءَ مَا لَيْسَ لِيْ بِهٖءَ عِلْمٌ وَّاَنَا
اَدْعُوْكُمْ اِلَى الْعَزِيْزِ الْغَفَّٰرِ
﴿٤٢﴾

43. Assuredly that whereunto you call me has no claim in the world or in the Hereafter, and our return will be unto Allah, and the prodigals will be owners of the Fire.

لَا جَرَمَ أَنَّمَا تَدْعُونَنِي إِلَيْهِ
لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا
فِي الآخِرَةِ وَأَنْ مَرَدَّنَا إِلَى اللَّهِ
وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ
النَّارِ ﴿٤٣﴾

44. And you will remember what I say unto you. I confide my cause unto Allah. Lo! Allah is Seer of (His) slaves.

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ
وَأَفْوِضُ أَمْرِي إِلَى اللَّهِ إِنَّ
اللَّهَ بَصِيرٌ بِالْعِبَادِ ﴿٤٤﴾

45. So Allah warded off from him the evils which they plotted, while a dreadful doom encompassed Pharaoh's folk.

فَوَقَّهٗ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا
وَحَاقَ بِعَالِ فِرْعَوْنَ سُوءُ
الْعَذَابِ ﴿٤٥﴾

46. The Fire; they are exposed to it morning and evening; and on the day when the Hour uprises (it is said): Cause Pharaoh's folk to enter the most awful doom.

النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا
وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ
أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ
الْعَذَابِ ﴿٤٦﴾

47. And when they wrangle in the Fire, the weak say unto those who were proud: Lo! We were a following unto you; will you therefor rid us of a portion of the Fire.

وَإِذْ يَتَحَاوُونَ فِي النَّارِ
فَيَقُولُ الضُّعَفَاءُ لِلَّذِينَ
اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا
فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا
نَصِيبًا مِّنَ النَّارِ ﴿٤٧﴾

48. Those who were proud say: Lo! We are all (together) herein. Lo! Allah has judged between (His) slaves.

قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا
كُلٌّ فِيهَا إِنْ أَلَّهَ قَدْ حَكَمَ
بَيْنَ الْعِبَادِ ﴿٤٨﴾

49. And those in the Fire say unto the guards of hell: Entreat your Lord that He relieve us of a day of the torment.

وَقَالَ الَّذِينَ فِي النَّارِ لِخَزَنَةِ
جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا
يَوْمًا مِّنَ الْعَذَابِ ﴿٤٩﴾

50. They say: Came not your messengers unto you with clear proofs? They say: Yea, verily. They say: Then do you pray, although the prayer of disbelievers is in vain.

قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمْ
رُسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَىٰ
قَالُوا فَادْعُوا وَمَا دُعَاؤُ
الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ﴿٥٠﴾

51. Lo! We verily do help
Our messengers, and those
who believe, in the life of the
world and on the day when
the witnesses arise.

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ
ءَامَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ
يَقُومُ الْأَشْهَادُ



52. The day when their
excuse avails not the evil
doers, and theirs is the curse,
and theirs the ill abode.

يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعذِرَتُهُمْ
وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ



53. And We verily gave
Moses the guidance, and We
caused the Children of Israel
to inherit the Scripture.

وَلَقَدْ ءَاتَيْنَا مُوسَى الْهُدَى
وَأَوْرَثْنَا بَنِي إِسْرَائِيلَ الْكِتَابَ



54. A guide and a reminder
for men of understanding.

هُدًى وَذِكْرًا لِأُولِي
الْأَلْبَابِ



55. Then have patience (O
Muhammad). Lo! The
promise of Allah is true. And
ask forgiveness of thy sin,
and hymn the praise of thy
Lord at fall of night and in
the early hours.

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ
وَأَسْتَغْفِرْ لِدُنُوبِكَ وَسَبِّحْ بِحَمْدِ
رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ



56. Lo! Those who wrangle concerning the revelations of Allah without a warrant having come unto them, there is naught else in their breasts save pride which they will never attain. So take thou refuge in Allah. Lo! He, only He, is the Hearer, the Seer.

إِنَّ الَّذِينَ يُجَادِلُونَ فِي
آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَتْهُمْ
إِنْ فِي صُدُورِهِمْ إِلَّا كِبْرٌ مَّا
هُمْ بِبَلِيغِيهِ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ
هُوَ السَّمِيعُ الْبَصِيرُ ﴿٥٦﴾

57. Assuredly the creation of the heavens and the earth is greater than the creation of mankind; but most of mankind know not.

لَخَلْقُ السَّمَوَاتِ وَالْأَرْضِ
أَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلَكِنَّ
أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٥٧﴾

58. And the blind man and the seer are not equal, neither are those who believe and do good works (equal with) the evil doer. Little do you reflect.

وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ وَلَا الْمُسِيءِ
قَلِيلًا مَّا تَتَذَكَّرُونَ ﴿٥٨﴾

59. Lo! The Hour is surely coming, there is no doubt thereof; yet most of mankind believe not.

إِنَّ السَّاعَةَ لَأْتِيَةٌ لَّا رَيْبَ فِيهَا
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يُؤْمِنُونَ ﴿٥٩﴾

60. And your Lord has said: Pray unto Me and I will hear your prayer. Lo! those who scorn My service, they will enter hell, disgraced.

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ
لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ
عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ
دَاخِرِينَ ﴿٦٠﴾

61. Allah it is Who has appointed for you night that you may rest therein, and day for seeing. Lo! Allah is a Lord of bounty for mankind, yet most of mankind give not thanks.

اللَّهُ الَّذِي جَعَلَ لَكُمْ لَيلاً
لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى
النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يَشْكُرُونَ ﴿٦١﴾

62. Such is Allah, your Lord, the Creator of all things, There is no God save Him. How then are you perverted.

ذَٰلِكُمْ اللَّهُ رَبُّكُمْ خَلِيقُ كُلِّ
شَيْءٍ لَّا إِلَهَ إِلَّا هُوَ فَأَنَّى
تُؤْفَكُونَ ﴿٦٢﴾

63. Thus are they perverted who deny the revelations of Allah.

كَذَٰلِكَ يُؤْفِكُ الَّذِينَ كَانُوا
بِعَايَةِ اللَّهِ يَجْحَدُونَ ﴿٦٣﴾

64. Allah it is Who appointed for you the earth for a dwelling-place and the sky for a canopy, and fashioned you and perfected your shapes, and has provided you with good things. Such is Allah, your Lord. Then blessed be Allah, the Lord of the Worlds.

اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ
قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمْ
فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُمْ مِنَ
الطَّيِّبَاتِ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ
فَتَبَارَكَ اللَّهُ رَبُّ

الْعَلَمِينَ ﴿٦٤﴾

65. He is the Living One. There is no God save Him. So pray unto Him, making religion pure for Him (only). Praise be to Allah, the Lord of the Worlds.

هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ
فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٦٥﴾

66. Say (O Muhammad): I am forbidden to worship those unto whom you cry beside Allah since there have come unto me clear proofs from my Lord, and I am commanded to surrender to the Lord of the Worlds.

﴿ قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ
الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ
لَمَّا جَاءَنِي الْبَيِّنَاتُ مِنْ رَبِّي
وَأُمِرْتُ أَنْ أُسَلِّمَ لِرَبِّ

الْعَالَمِينَ ﴿٦٦﴾

67. He it is Who created you from dust, then from a drop (of seed) then from a clot, then brings you forth as a child, then (ordains) that you attain full strength and afterward that you become old men - though some among you die before - and that you reach an appointed term, that haply you may understand.

هُوَ الَّذِي خَلَقَكُمْ مِنْ تَرَابٍ
ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ
يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا
أَشُدَّكُمْ ثُمَّ لَتَكُونُوا شُيُوخًا
وَمِنْكُمْ مَنْ يُتَوَفَّى مِنْ قَبْلُ
وَلِتَبْلُغُوا أَجَلًا مُّسَمًّى
وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾

68. He it is Who quickens and gives death. When He ordains a thing, He says unto it only: Be! And it is.

هُوَ الَّذِي يُحْيِي وَيُمِيتُ فَإِذَا
قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ
فَيَكُونُ ﴿٦٨﴾

69. Hast thou not seen those who wrangle concerning the revelations of Allah, how they are turned away.

أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ فِي
آيَاتِ اللَّهِ أَنِي يُصْرَفُونَ ﴿٦٩﴾

70. Those who deny the Scripture and that wherewith We send Our messengers. But they will come to know.

الَّذِينَ كَذَّبُوا بِالْكِتَابِ
وَبِمَا أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ
يَعْلَمُونَ ﴿٧٠﴾

71. When carcans are about their necks and chains. They are dragged.

إِذِ الْأَغْلَلُ فِي أَعْنَاقِهِمْ
وَالسَّلْسِلُ يُسْحَبُونَ ﴿٧١﴾

72. Through boiling waters; then they are thrust into the Fire.

فِي الْحَمِيمِ ثُمَّ فِي النَّارِ
يُسْجَرُونَ ﴿٧٢﴾

73. Then it is said unto them: Where are (all) that you used to make partners (in the Sovereignty).

ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ
تُشْرِكُونَ ﴿٧٣﴾

74. Beside Allah? They say: They have failed us; but we used not to pray to anything before. Thus does Allah send astray the disbelievers (in His guidance).

مِنْ دُونِ اللَّهِ ^ص قَالُوا ضَلُّوا عَنَّا
بَلْ لَمْ نَكُنْ نَدْعُوا مِنْ قَبْلُ
شَيْئًا ^ج كَذَلِكَ يُضِلُّ اللَّهُ
الْكَافِرِينَ ﴿٧٤﴾

75. (And it is said unto them): This is because you exulted in the earth without right, and because you were petulant.

ذَالِكُمْ بِمَا كُنْتُمْ تَفْرَحُونَ
فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ
تَمْرَحُونَ ﴿٧٥﴾

76. Enter you the gates of hell, to dwell therein. Evil is the habitation of the scornful.

أَدْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ
فِيهَا فِيئَسَ مَثْوَى
الْمُتَكَبِّرِينَ ﴿٧٦﴾

77. Then have patience (O Muhammad). Lo! The promise of Allah is true. And whether we let thee see a part of that which We promise them, or (whether) We cause thee to die, still unto Us they will be brought back.

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَإِمَّا
نُرِينَكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ
نَتَوَفَّيْنَكَ فَإِلَيْنَا يُرْجَعُونَ ﴿٧٧﴾

78. Verily We sent messengers before thee, among them those of whom We have told thee, and some of whom We have not told thee; and it was not given to any messenger that he should bring a portent save by Allah's leave, but when Allah's commandment comes (the cause) is judged aright, and the followers of vanity will then be lost.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ
مِنْهُمْ مِّن قَصَصْنَا عَلَيْكَ
وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ
وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ
بِعَايَةٍ إِلَّا بِإِذْنِ اللَّهِ فَإِذَا جَاءَ
أَمْرُ اللَّهِ فُضِيَ بِالْحَقِّ وَخَسِرَ
هُنَالِكَ الْمُبْطِلُونَ ﴿٧٨﴾

79. Allah it is Who has appointed for you cattle, that you may ride on some of them, and eat of some.

اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَنْعَامَ
لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ



80. (Many) benefits you have from them, and that you may satisfy by their means a need that is in your breasts, and may be borne upon them as upon the ship.

وَلَكُمْ فِيهَا مَنَافِعُ وَلِتَبْلُغُوا عَلَيْهَا
حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا
وَعَلَى الْفُلْكِ تُحْمَلُونَ



81. And He shows you His tokens. Which, then, of the tokens of Allah do you deny.

وَيُرِيكُمْ آيَاتِهِ فَآيَ آيَاتِ اللَّهِ
تُنْكِرُونَ



82. Have they not traveled in the land to see the nature of the consequence for those before them? They were more numerous than these, and mightier in power and (in the) traces (which they left behind them) in the earth. But all that they used to earn availed them not.

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ
قَبْلِهِمْ كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ
قُوَّةً وَءَاثَارًا فِي الْأَرْضِ فَمَا
أَغْنَى عَنْهُمْ مَا كَانُوا يَكْسِبُونَ



83. And when their messengers brought them clear proofs (of Allah's Sovereignty) they exulted in the knowledge they (themselves) possessed. And that which they were wont to mock befell them.

فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ
فَرِحُوا بِمَا عِنْدَهُمْ مِنَ الْعِلْمِ
وَحَاقَ بِهِمْ مَا كَانُوا بِهِ
يَسْتَهْزِءُونَ ﴿٨٣﴾

84. Then, when they saw Our doom, they said: We believe in Allah only and reject (all) that we used to associate (with Him).

فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا ءَامَنَّا
بِاللَّهِ وَحَدَهُدُ وَكَفَرْنَا بِمَا كُنَّا
بِهِ مُشْرِكِينَ ﴿٨٤﴾

85. But their faith could not avail them when they saw Our doom. This is Allah's law which has ever taken course for His bondmen. And then the disbelievers will be ruined.

فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا
رَأَوْا بَأْسَنَا سُنَّتَ اللَّهِ الَّتِي قَدْ
خَلَتْ فِي عِبَادِهِ وَخَسِرَ
هُنَالِكَ الْكَافِرُونَ ﴿٨٥﴾

