



## الطُّور AtToor

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. By the Mount,

وَالطُّورِ ﴿١﴾

2. And a Scripture inscribed.

وَكِتَابٍ مَّسْطُورٍ ﴿٢﴾

3. On fine parchment unrolled.

فِي رَقٍّ مَّنشُورٍ ﴿٣﴾

4. And the House frequented.

وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾

5. And the roof exalted.

وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾

6. And the sea kept filled.

وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

7. Lo! The doom of thy Lord will surely come to pass.

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾

8. There is none that can ward it off.

مَا لَهُ مِنْ دَافِعٍ ﴿٨﴾

9. On the day when the heaven will heave with (awful) heaving.

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾

10. And the mountains move away with (awful) movement.

وَتَسِيرُ الْجِبَالُ سِيرًا ﴿١٠﴾

11. Then woe that day unto the deniers.

فَوَيْلٌ لِلْيَوْمِئِذٍ لِلْمُكَذِّبِينَ ﴿١١﴾

12. Who play in talk of grave matters.

الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾

13. The day when they are thrust with a (disdainful) thrust, into the fire of hell.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً ﴿١٣﴾

14. (And it is said unto them): This is the Fire which you were wont to deny.

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٤﴾

15. Is this magic, or do you not see.

أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ﴿١٥﴾

16. Endure the heat thereof, and whether you are patient of it or impatient of it is all one for you. You are only being paid for what you used to do.

أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ﴿١٦﴾

17. Lo! Those who kept their duty dwell in gardens and delight.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾

18. Happy because of what their Lord has given them, and (because) their Lord has warded off from them the torment of hell-fire.

فَكَفَّهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَّاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿١٨﴾

19. (And it is said unto them): Eat and drink in health (as a reward) for what you used to do.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾

20. Reclining on ranged couches. And we wed them unto fair ones with wide, lovely eyes.

مُتَّكِنِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ ۖ وَزَوَّجْنَاهُم بِحُورٍ عِينٍ ﴿٢٠﴾

21. And they who believe and whose seed follow them in faith, We cause their seed to join them (there), and We deprive them of naught of their (life's) work. Every man is a pledge for that which he has earned.

وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ ﴿٢١﴾

22. And We provide them with fruit and meat such as they desire.

وَأَمَدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾

23. There they pass from hand to hand a cup wherein is neither vanity nor cause of sin.

يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا  
وَلَا تَأْتِيهِمْ ﴿٢٣﴾

24. And there go round, waiting on them menservants of their own, as they were hidden pearls.

﴿٢٤﴾ وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ هُمْ  
كَأَنَّهُمْ لَوْلُوهُمْ مَكْنُونٌ ﴿٢٤﴾

25. And some of them draw near unto others, questioning.

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ  
يَتَسَاءَلُونَ ﴿٢٥﴾

26. Saying: Lo! Of old, when we were with our families, we were ever anxious.

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا  
مُشْفِقِينَ ﴿٢٦﴾

27. But Allah has been gracious unto us and has preserved us from the torment of the breath of Fire.

فَمَنْ بَرَ اللَّهُ عَلَيْنَا وَوَقَدْنَا عَذَابَ  
السَّمُومِ ﴿٢٧﴾

28. Lo! We used to pray unto Him of old. Lo! He is the Benign, the Merciful.

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ  
هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾

29. Therefor warn (men, O Muhammad). By the grace of Allah thou art neither soothsayer nor madman.

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ  
بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾

**30.** Or say they: (he is) a poet, (one) for whom we may expect the accident of time.

أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ  
رَبِّبَ الْمَنُونِ ﴿٢٠﴾

**31.** Say (unto them): Except (your fill)! Lo! I am with you among the expectant.

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِّنَ  
الْمُتَرَبِّصِينَ ﴿٢١﴾

**32.** Do their minds command them to do this, or are they an outrageous folk.

أَمْ تَأْمُرُهُمْ أَحْلَامُهُمْ بِهَذَا أَمْ هُمْ  
قَوْمٌ طَاغُونَ ﴿٢٢﴾

**33.** Or say they: He has invented it? Nay, but they will not believe.

أَمْ يَقُولُونَ تَقَوَّلَهُ بَلْ لَا يُؤْمِنُونَ  
﴿٢٣﴾

**34.** Then let them produce speech the like thereof, if they are truthful.

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا  
صَادِقِينَ ﴿٢٤﴾

**35.** Or were they created out of naught? Or are they the creators.

أَمْ خُلِقُوا مِن غَيْرِ شَيْءٍ أَمْ هُمُ  
الْخَالِقُونَ ﴿٢٥﴾

**36.** Or did they create the heavens and the earth? Nay, but they are sure of nothing.

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ  
بَلْ لَا يُوقِنُونَ ﴿٢٦﴾

37. Or do they own the treasures of thy Lord? Or have they been given charge (thereof).

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمْ  
الْمُصَيِّرُونَ ﴿٣٧﴾

38. Or have they any stairway (unto heaven) by means of which they overhear (decrees). Then let their listener produce some warrant manifest.

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ  
مُسْتَمِعُهُمْ بِسُلْطَانٍ مُّبِينٍ ﴿٣٨﴾

39. Or has He daughters whereas you have sons.

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾

40. Or asks thou (Muhammad) a fee from them so that they are plunged in debt.

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ  
مُتَّقِلُونَ ﴿٤٠﴾

41. Or possess they the Unseen so that they can write (it) down.

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ  
﴿٤١﴾

42. Or seek they to ensnare (the messenger)? But those who disbelieve, they are the ensnared.

أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمْ  
الْمَكِيدُونَ ﴿٤٢﴾

43. Or have they any god beside Allah? Glorified be Allah from all that they ascribe as partner (unto Him).

أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ  
عَمَّا يُشْرِكُونَ ﴿٤٣﴾

44. And if they were to see a fragment of the heaven falling, they would say: A heap of clouds.

وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ  
سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ



45. Then let them be (O Muhammad), till they meet their day, in which they will be thunder stricken.

فَذَرَّهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي  
فِيهِ يُصْعَقُونَ



46. A day in which their guile will naught avail them, nor will they be helped.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا  
وَلَا هُمْ يُنصَرُونَ



47. And verily, for those who do wrong, there is a punishment beyond that. But most of them know not.

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ  
ذَلِكَ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ



48. So wait patiently (O Muhammad) for thy Lord's decree, for surely thou art in Our sight; and hymn the praise of thy Lord when thou uprises.

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا  
وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ



49. And in the night time also hymn His praise, and at the setting of the stars.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ  
النُّجُومِ



