



## AlMuddassir الْمُدَّثِّر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O thou enveloped in thy cloak.

يَا أَيُّهَا الْمُدَّثِّرُ ﴿١﴾

2. Arise and warn.

قُمْ فَأَنْذِرْ ﴿٢﴾

3. Thy Lord magnify.

وَرَبِّكَ فَكَبِّرْ ﴿٣﴾

4. Thy raiment purify.

وَتِيَابَكَ فَطَهِّرْ ﴿٤﴾

5. Pollution shun.

وَالرُّجْزَ فَاهْجُرْ ﴿٥﴾

6. And show not favor, seeking worldly gain.

وَلَا تَمُنْ تَسْتَكْبِرُ ﴿٦﴾

7. For the sake of thy Lord, be patient.

وَلِرَبِّكَ فَاصْبِرْ ﴿٧﴾

8. For when the trumpet shall sound.

فَإِذَا نُقِرَ فِي النَّاقُورِ ﴿٨﴾

9. Surely that day will be a day of anguish.

فَذَلِكَ يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ﴿٩﴾

10. Not of ease, for disbelievers.

عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ﴿١٠﴾

11. Leave Me (to deal) with him whom I created lonely.

ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾

12. And then bestowed upon him ample means.

وَجَعَلْتُ لَهُ مَالًا مَمْدُودًا ﴿١٢﴾

13. And sons abiding in his presence.

وَبَنِينَ شُهُودًا ﴿١٣﴾

14. And made (life) smooth for him.

وَمَهَّدْتُ لَهُ تَمْهِيدًا ﴿١٤﴾

15. Yet he desires that I should give more.

ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ﴿١٥﴾

16. Nay! For lo! He has been stubborn to Our revelations.

كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ﴿١٦﴾

17. On him I shall impose a fearful doom.

سَأَرْهُقُهُ صِعُودًا ﴿١٧﴾

18. For lo! He did consider; then he planned.

إِنَّهُ فَكَّرَ وَقَدَّرَ ﴿١٨﴾

19. (Self) destroyed is he, how he planned.

فَقُتِلَ كَيْفَ قَدَّرَ ﴿١٩﴾

20. Again (self) destroyed is he, how he planned.

ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ﴿٢٠﴾

21. Then looked he.

ثُمَّ نَظَرَ ﴿٢١﴾

22. Then frowned he and showed displeasure.

ثُمَّ عَبَسَ وَسَرَ ﴿٢٢﴾

23. Then turned he away in pride.

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ﴿٢٣﴾

24. And said: This is naught else than magic from of old.

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ ﴿٢٤﴾

25. This is naught else than speech of mortal man.

إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ ﴿٢٥﴾

26. Him shall I fling unto the burning.

سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾

27. Ah, what will convey unto thee what that burning is.

وَمَا أَدْرَاكَ مَا سَقَرُ ﴿٢٧﴾

28. It leaves naught; it spares naught

لَا تَبْقَى وَلَا تَذَرُ ﴿٢٨﴾

29. It shrivels the man.

لَوَّاحَةٌ لِلْبَشَرِ ﴿٢٩﴾

30. Above it are nineteen.

عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

31. We have appointed only angels to be wardens of the Fire, and their number have We made to be a stumbling-block for those who disbelieve,

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا

that those to whom the Scripture has been given may have certainty, and that believers may increase in faith,

لِيَسْتَيْقِنَ الَّذِينَ أُوتُوا الْكِتَابَ وَيَزِدَّادَ الَّذِينَ ءَامَنُوا إِيمَانًا

and that those to whom the Scripture has been given and believers may not doubt,

وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ  
وَالْمُؤْمِنُونَ

and that those in whose hearts there is disease, and disbelievers, may say: What means Allah by this similitude.

وَلَيَقُولَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ  
وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا  
مَثَلًا

Thus Allah sends astray whom He will, and whom He will He guides. None knows the hosts of thy Lord save Him. This is naught else than a Reminder unto mortals.

كَذَلِكَ يُضِلُّ اللَّهُ مَنْ يَشَاءُ  
وَيَهْدِي مَنْ يَشَاءُ وَمَا يَعْلَمُ جُنُودَ  
رَبِّكَ إِلَّا هُوَ وَمَا هِيَ إِلَّا ذِكْرٌ  
لِلْبَشَرِ ﴿٣١﴾

**32.** Nay, by the Moon.

كَلَّا وَالْقَمَرَ ﴿٣٢﴾

**33.** And the night when it withdraws.

وَاللَّيْلِ إِذَا دَبَّرَ ﴿٣٣﴾

**34.** And the dawn when it shines forth.

وَالصُّبْحِ إِذَا اسْفَرَّ ﴿٣٤﴾

**35.** Lo! This is one of the greatest (portents).

إِنَّهَا لِأَحَدَى الْكُبْرِ ﴿٣٥﴾

**36.** As a warning unto men.

نَذِيرًا لِلْبَشَرِ ﴿٣٦﴾

37. Unto him of you who will advance or hang back.

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ  
يَتَأَخَّرَ ﴿٣٧﴾

38. Every soul is a pledge for its own deeds.

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ﴿٣٨﴾

39. Save those who will stand on the right hand.

إِلَّا أَصْحَابَ الْيَمِينِ ﴿٣٩﴾

40. In gardens they will ask one another.

فِي جَنَّاتٍ يَتَسَاءَلُونَ ﴿٤٠﴾

41. Concerning the guilty.

عَنِ الْمُجْرِمِينَ ﴿٤١﴾

42. What has brought you to this burning.

مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾

43. They will answer: We were not of those who prayed.

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾

44. Nor did we feed the wretched.

وَلَمْ نَكُ نَطْعُمُ الْمَسْكِينِ ﴿٤٤﴾

45. We used to wade (in vain dispute) with (all) waders.

وَكَُنَّا نَخُوضُ مَعَ الْخَائِضِينَ ﴿٤٥﴾

46. And we used to deny the Day of Judgment.

وَكَُنَّا نَكْذِبُ بِيَوْمِ الدِّينِ ﴿٤٦﴾

47. Till the Inevitable came unto us.

حَتَّىٰ أَتَانَا الْيَقِينُ ﴿٤٧﴾

48. The mediation of no mediators will avail them then.

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ



49. Why now turn they away from the Admonishment.

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ



50. As they were frightened donkeys.

كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ



51. Fleeing from a lion.

فَرَّتْ مِنْ قَسْوَرَةٍ



52. Nay, but everyone of them desires that he should be given open pages (from Allah).

بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى  
صُحُفًا مُنشَرَّةً



53. Nay, verily. They fear not the Hereafter.

كَلَّا ۗ بَلْ لَا يَخَافُونَ الْآخِرَةَ



54. Nay, verily. Lo! This is an Admonishment.

كَلَّا إِنَّهُ تَذْكِرَةٌ



55. So whosoever will may heed.

فَمَنْ شَاءَ ذَكَرْهُ



56. And they will not heed unless Allah wills (it). He is the fount of fear. He is the fount of Mercy.

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۗ هُوَ  
أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ

