

النَّمْل AnNamal

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ta. Seen. These are the verses of the Quran and a Book (making things) clear.

طَسَّ تَلْكَ آيَاتِ الْقُرْآنِ
وَكِتَابٍ مُّبِينٍ

2. A guidance and good tidings for the believers.

هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ

3. Those who establish prayer and give the poor-due and they regarding the Hereafter, they have certainty.

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَ يُؤْتُونَ
الزَّكَاةَ وَ هُمْ بِالْآخِرَةِ هُمْ
يُوقِنُونَ

4. Indeed, those who do not believe in the Hereafter, We have made fair seeming to them their deeds, so they stray about blindly.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
زَيْنًا لَهُمْ أَعْمَاهُمْ فَهُمْ
يَعْمَهُونَ

5. They are those for whom there is the worst of

أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ

punishment, and they in the Hereafter, they will be the greatest losers.

وَهُمْ فِي الْآخِرَةِ هُمُ الْآخِسُونَ ﴿٦﴾

6. And indeed, (Muhammad) you surely receive the Quran from All Wise, All Aware.

وَإِنَّكَ لَتَلْقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ﴿٦﴾

7. When Moses said to his family: "Indeed, I have seen a fire. I will soon bring you from there some information, or I will bring you a burning brand, that you may warm yourselves."

إِذْ قَالَ مُوسَى لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا^ط سَاتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ لَعَلَّكُمْ تَصْطَلُونَ ﴿٧﴾

8. So when he came to it, he was called that: "Blessed is whoever is in the fire, and whoever is around it. And glorified be Allah, the Lord of the worlds."

فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا^ط وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ ﴿٨﴾

9. "O Moses, indeed, it is I, Allah, the All Mighty, the Wise."

يَمْوَسَّىٰ إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿٩﴾

10. "And throw down your staff." Then when he saw it

وَالتَّى عَصَاكَ^ط فَلَمَّا رَأَاهَا تَهْتَزُّ

writhing as if it were a snake, he fled turning his back and did not look back. “O Moses, do not fear. Indeed, the messengers do not fear in My presence.”

كَأَنَّهُمَا جَانٌّ وَلِيٌّ مُدْبِرًا وَلَمْ يُعَقِّبْ
يَمُوسَىٰ لَا تَخَفْ ۗ إِنِّي لَا يَخَافُ لَدَيَّ
الْمُرْسَلُونَ ۖ

11. “Except him who did wrong, then has changed evil for good afterwards, so indeed, I am Oft Forgiving, Most Merciful.”

إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حَسَنًا بَعْدَ
سُوءٍ فَإِنِّي غَفُورٌ رَّحِيمٌ

12. “And put your hand into your bosom, it will come out white without disease. (These are) among nine signs to Pharaoh and his people. Indeed, they have been disobedient people.”

وَ أَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجْ
بَيْضَاءَ مِنْ غَيْرِ سُوءٍ ۗ فِي تِسْعِ
آيَاتٍ إِلَىٰ فِرْعَوْنَ وَقَوْمِهِ إِنَّهُمْ
كَانُوا قَوْمًا فَسِقِينَ

13. Then when Our signs came to them, plain to see, they said: “This is an obvious magic.”

فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا
هَذَا سِحْرٌ مُّبِينٌ

14. And they rejected them, while their souls had acknowledged them, wrongfully and arrogantly.

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنفُسُهُمْ
ظُلْمًا وَعُلُوًّا ۗ فَانظُرْ كَيْفَ كَانَ

Then see how was the end of those who acted corruptly.

عَاقِبَةُ الْمُفْسِدِينَ ﴿١٤﴾

15. And certainly, We gave knowledge to David and Solomon, and they said: "Praise be to Allah, who has favored us above many of His believing slaves."

وَلَقَدْ آتَيْنَا دَاوُدَ وَ سُلَيْمَانَ عِلْمًا
وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى
كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾

16. And Solomon inherited David, and he said: "O people, we have been taught the language of birds, and we have been bestowed of all things. Indeed this, it surely is an evident favor."

وَوَرِثَ سُلَيْمَانُ دَاوُدَ وَقَالَ يَا أَيُّهَا
النَّاسُ عَلَّمْنَا مَنطِقَ الطَّيْرِ وَأَوْتَيْنَا
مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ
الْمُبِينُ ﴿١٦﴾

17. And there were gathered before Solomon his armies of the jinn and men, and the birds, and they were set in battle order.

وَ مَحْشَرَ لِسُلَيْمَانَ جُنُودَهُ مِنَ الْجِنِّ
وَ الْإِنْسِ وَ الطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾

18. Until, when they came upon the valley of the ants, an ant said: "O ants, enter your dwellings lest Solomon and his armies crush you, while

حَتَّىٰ إِذَا آتَوَا عَلَىٰ وَادِ النَّمْلِ قَالَتْ
نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا
مَسْكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ

they are not perceiving.”

وَجُنُودَهُ وَهُمْ لَا يَشْعُرُونَ ﴿١٨﴾

19. So he (Solomon) smiled, laughing at her speech, and said: “My Lord, bestow upon me that I may be thankful for your favor with which You have favored upon me and upon my parents, and that I may do righteous deeds that will please You. And admit me by Your mercy among Your righteous slaves.”

فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأُدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ﴿١٩﴾

20. And he inspected the birds and said: “How is it of me, I do not see the hoopoe, or is he among the absentees.”

وَ تَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدُودَ^ص أَمْ كَانَ مِنَ الْغَائِبِينَ ﴿٢٠﴾

21. “I will surely punish him with a severe punishment, or I will certainly slaughter him, or he must bring to me a clear reason (for absence).”

لَأَعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ أَوْ لِيَأْتِيَنِّي بِسُلْطَنِ مُّبِينٍ ﴿٢١﴾

22. But he (bird) did not take long when he came and

فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ

said: "I have grasped (in knowledge) that which you have not grasped, and I have come to you from Sheba with a true news."

بِمَا لَمْ تُحِطْ بِهِ وَ جِئْتِكَ مِنْ
سَبَا بِنَبَأٍ يَقِينٍ ﴿٢٢﴾

23. "Indeed, I have found a woman ruling over them, and she has been given (abundance) of all things, and hers is a mighty throne."

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَ
أُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَ لَهَا عَرْشٌ
عَظِيمٌ ﴿٢٣﴾

24. "I found her and her people prostrating to the sun other than Allah, and Satan has made their deeds fair-seeming to them, and has kept them away from the way (of truth), so they are not guided."

وَ جَدْتُهُمْ وَ قَوْمَهَا يَسْجُدُونَ
لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَ زَيَّنَ لَهُمُ
الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ
السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ ﴿٢٤﴾

25. "So they do not prostrate to Allah, who brings forth the hidden in the heavens and the earth, and knows what you hide and what you proclaim."

أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ
الْحَبَّ فِي السَّمَوَاتِ وَ الْأَرْضِ
وَ يَعْلَمُ مَا تُخْفُونَ وَ مَا تُعْلِنُونَ ﴿٢٥﴾

26. "Allah, there is no god but Him, Lord of

اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ

the Supreme Throne.”

AsSajda

العَظِيمِ 

27. He (Solomon) said: “We shall soon see whether you speak the truth or you are of the liars.”

قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ

مِنَ الْكٰذِبِينَ 

28. “Go with this letter of mine and cast it down to them, then turn away from them and see what (answer) they return.”

اِذْهَبْ بِكِتٰبِيْ هٰذَا فَاَلْقِهٖ اِلَيْهِمْ
ثُمَّ تَوَلَّ عَنْهُمْ فَاَنْظُرْ مَاذَا

يَرْجِعُوْنَ 

29. She (The Queen of Sheba) said “O chiefs, indeed, there has been cast to me a noble letter.”

قَالَتْ يَآٰيَهَا الْمَلٰٓئِكَةُ اِنِّيْۤ اُلْقِيَ اِلَيَّ

كِتٰبٌ كَرِيْمٌ 

30. “Indeed, it is from Solomon, and indeed it is, in the name of Allah, the Beneficent, the Merciful.”

اِنَّهٗ مِنْ سُلَيْمٰنَ وَاِنَّهٗ بِسْمِ اللّٰهِ

الرَّحْمٰنِ الرَّحِيْمِ 

31. “That exalt not against me, and come to me in submission.”

اَلَّا تَعْلُوْا عَلَيَّ وَاَتُوْنِيْ مُسْلِمِيْنَ 

32. She said: “O chiefs, advise me in my affair. I do not decide a matter until you are present.”

قَالَتْ يَآٰيَهَا الْمَلٰٓئِكَةُ اٰفْتُوْنِيْ فِيْ

اَمْرِيْۤ مَا كُنْتُ قٰطِعَةً اَمْرًا حَتّٰى

تَشْهَدُونَ ﴿٣٣﴾

33. They said: “We are men of great strength, and of great military might, but it is for you to command, so consider what you will command.”

قَالُوا نَحْنُ أَوْلُوا قُوَّةً وَ أَوْلُوا بِأَسِ
شَدِيدٍ^٤ وَ الْأَمْرُ إِلَيْكَ فَانظُرِي
مَاذَا تَأْمُرِينَ ﴿٣٣﴾

34. She said: “Indeed kings, when they enter a township, they ruin it, and make most honorable amongst its people low. And thus will they do.”

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً
أَفْسَدُوهَا وَ جَعَلُوا أَعِزَّةَ أَهْلِهَا
أَذِلَّةً^ج وَ كَذَلِكَ يَفْعَلُونَ ﴿٣٤﴾

35. “And indeed, I will send to them a gift, then see with what (reply) the messengers return.”

وَ إِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ
فَتَنْظُرُونَ بِمَ يَرْجِعُ الْمُرْسَلُونَ ﴿٣٥﴾

36. So when they came to Solomon, he said: “Would you help me with wealth. But that which Allah has given me is better than that which He has given you. But, it is you who rejoice in your gift.”

فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَنِ
بِمَالٍ^ج فَمَا آتَى اللَّهَ خَيْرٌ مِّمَّا
آتَيْتُمْ بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ
تَفْرَحُونَ ﴿٣٦﴾

37. “Return to them, then we will surely come to them with hosts that they cannot resist them, and we will surely drive them out from there in disgrace, and they will be abased.”

ارْجِعْ إِلَيْهِمْ فَلَنَأْتِيَهُمْ بِجُنُودٍ لَا
قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَهُمْ مِنْهَا
أَذِلَّةً وَهُمْ صَاغِرُونَ ﴿٣٧﴾

38. He (Solomon) said: “O chiefs, which of you will bring to me her throne before that they come to me, surrendering.”

قَالَ يَا أَيُّهَا الْمَلَأُوا أَيُّكُمْ يَأْتِينِي
بِعَرْشِهَا قَبْلَ أَنْ يَأْتُونِي
مُسْلِمِينَ ﴿٣٨﴾

39. A mighty one from among the jinn said: “I will bring it to you before that you rise from your place. And indeed, I am for such surely strong, trustworthy.”

قَالَ عِفْرِيْتُ مِّنَ الْجِنِّ أَنَا آتِيكَ
بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ
وَإِنِّي عَلَيْهِ لَقَوِيٌّ أَمِينٌ ﴿٣٩﴾

40. He who had knowledge from the Scripture said: “I will bring it to you before that your gaze returns to you.” Then when he saw it placed before him, he said: “This is from the favor of my Lord, that He may test me whether I give thanks or

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ
أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ
طَرْفُكَ فَلَمَّا رَآهُ مُسْتَقِرًّا عِنْدَهُ
قَالَ هَذَا مِنْ فَضْلِ رَبِّي ^{صَلِّ} لِيَبْلُوَنِي

I am ungrateful. And whoever gives thanks, so he only gives thanks for his own self. And whoever is ungrateful, then indeed, my Lord is Absolute in independence, Bountiful.”

ءَأَشْكُرُ أَمْ أَكْفُرُ وَمَنْ شَكَرَ فَإِنَّمَا
يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ رَبِّي
غَنِيٌّ كَرِيمٌ ﴿٤١﴾

41. He said: “Disguise her throne for her, that we may see whether she will be guided, or be of those not rightly guided.”

قَالَ نَكِّرُوا لَهَا عَرْشَهَا نَنظُرْ
أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ لَا
يَهْتَدُونَ ﴿٤٢﴾

42. So when she came, it was said: “Is your throne like this.” She said: “As though it were the very one.” “And we were given knowledge before her, and we had surrendered.”

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ
قَالَتْ كَأَنَّهُ هُوَ وَأُوتِينَا الْعِلْمَ مِنْ
قَبْلِهَا وَكُنَّا مُسْلِمِينَ ﴿٤٣﴾

43. And had prevented her that which she used to worship other than Allah. Indeed, she was from a disbelieving people.

وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ
اللَّهِ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ﴿٤٤﴾

44. It was said to her: “Enter the palace.” Then

قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ

when she saw it, she thought it a pool of water and uncovered her shins. He said: "Indeed, it is a palace made smooth with glass." She said: "My Lord, indeed, I have wronged myself, and I surrender with Solomon to Allah, the Lord of the worlds."

حَسِبْتُهُ لُجَّةً وَ كَشَفْتُ عَنْ
سَاقِيهَا قَالَ إِنَّهُ صَرِيحٌ مُّمَرَّدٌ مِّنْ
قَوَارِيرٍ ط قَالَتْ رَبِّ إِنِّي ظَلَمْتُ
نَفْسِي وَ أَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ
رَبِّ الْعَالَمِينَ ع

45. And certainly, We sent to Thamud their brother Salih, (saying) that: "Worship Allah." Then they were two parties quarrelling.

وَ لَقَدْ أَرْسَلْنَا إِلَى ثَمُودَ أَخَاهُمْ
صَالِحًا أَنْ اعْبُدُوا اللَّهَ فَإِذَا هُمْ
فَرِيقَانِ يَخْتَصِمُونَ ع

46. He said: "O my people, why do you seek to hasten the evil before the good. Why do you not seek forgiveness of Allah, that you may receive mercy."

قَالَ يَقَوْمِ لِمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ
قَبْلَ الْحَسَنَةِ لَوْلَا تَسْتَغْفِرُونَ اللَّهَ
لَعَلَّكُمْ تُرْحَمُونَ ع

47. They said: "We augur evil of you and of those with you." He said: "Your evil augury is with Allah.

قَالُوا اطَّيَّرْنَا بِكَ وَ بِمَنْ مَّعَكَ ط
قَالَ طَبِيرُكُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ

But, you are a people that are being tested.”

قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾

48. And there were in the city nine persons who made mischief in the land and reformed not.

وَ كَانَ فِي الْمَدِينَةِ تِسْعَةٌ رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَ لَا يُصْلِحُونَ ﴿٤٨﴾

49. They said: “Swear by Allah, we will surely attack by night him and his family, then we will surely say to his guardian, we did not witness the destruction of his family. And indeed, we are telling the truth.”

قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَ أَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَ إِنَّا لَصَادِقُونَ ﴿٤٩﴾

50. And they plotted a plot, and We planned a plan, while they perceived not.

وَ مَكَرُوا مَكْرًا وَ مَكْرُنَا مَكْرًا وَ هُمْ لَا يَشْعُرُونَ ﴿٥٠﴾

51. Then see how was the end of their plotting. Indeed, We destroyed them and their people, all together.

فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ مَكْرِهِمْ أَنَا دَمَرْتَهُمْ وَ قَوْمَهُمْ أَجْمَعِينَ ﴿٥١﴾

52. So these are their houses in utter ruin because they had done wrong. Indeed, in that is surely a sign for a

فَتِلْكَ بُيُوتُهُمْ خَاوِيَةٌ بِمَا ظَلَمُوا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ

people who have knowledge.

يَعْلَمُونَ ﴿٥٢﴾

53. And We saved those who believed and used to fear (Allah).

وَأَنْجَيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٥٣﴾

54. And Lot, when he said to his people: “Do you commit indecency while you are seeing.”

وَ لُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ
الْفَاحِشَةَ وَأَنْتُمْ تُبْصِرُونَ ﴿٥٤﴾

55. “Do you indeed approach men with lust instead of women. But you are a people behaving ignorantly.”

أَيِّنْكُمْ لَمَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ
دُونِ النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ
تَّجْهَلُونَ ﴿٥٥﴾

56. So there was no answer by his people except that they said: “Expel the family of Lot from your township. Indeed, they are men who would keep pure.”

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ
قَالُوا أَخْرِجُوا آلَ لُوطٍ مِّنْ
قَرْيَتِكُمْ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ ﴿٥٦﴾

57. So We saved him and his family except his wife. We destined her to be of those who stayed behind.

فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ
قَدَّرْنَاهَا مِنَ الْغَابِرِينَ ﴿٥٧﴾

58. And We rained down upon them a rain (of stones). So evil was the rain of those who were warned.

وَ أَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ
مَطَرُ الْمُنذَرِينَ ٥٨

59. Say (O Muhammad): "Praise be to Allah, and peace upon His slaves whom He has chosen. Is Allah best, or (all) that they ascribe as partners (to Him)"

قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَى عِبَادِهِ
الَّذِينَ اصْطَفَى اللَّهُ خَيْرٌ أَمَّا
يُشْرِكُونَ ٥٩

60. Who is it who has created the heavens and the earth, and sent down for you water from the sky. Then We cause to spring forth with it orchards full of beauty of delight. It is not for your that you cause the growth of the trees in them. Is there any god with Allah. But they are a people who have ascribed (His) equals.

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً
فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ
مَا كَانَ لَكُمْ أَنْ تُنبِتُوا شَجَرَهَا
عَالَهُ مَعَ اللَّهِ بَلْ هُمْ قَوْمٌ
يَعْدِلُونَ ٦٠

61. Who is it who made the earth a firm abode, and placed rivers in its midst, and placed therein firm hills,

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ
خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا تَرَوَاسِيًا

and has set between the two seas a barrier. Is there any god with Allah. But most of them do not know.

وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ؕ ءَاِلٰهُ
مَعَ اللّٰهِ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ؕ

62. Who is it who answers the distressed one when he calls upon Him and removes the affliction, and has made you viceroys of the earth. Is there any god with Allah. Little is that you remember.

اَمِّنْ يُجِيبُ الْمُضْطَرَّ اِذَا دَعَاہُ
وَيَكْشِفُ السُّوْءَ وَ يَجْعَلْكُمْ خُلَفَاۗءَ
الْاَرْضِ ؕ ءَاِلٰهُ مَعَ اللّٰهِ قَلِيْلًا مَّا
تَذَكَّرُوْنَ ؕ

63. Who is it who shows you the way in the darkness of the land and the sea, and who sends the winds as heralds of good tidings before His mercy (rain). Is there any god with Allah. High Exalted be Allah from all that they ascribe as partners (to Him).

اَمِّنْ يَهْدِيْكُمْ فِى ظُلْمَتِ الْبَرِّ وَ
الْبَحْرِ وَ مَنْ يُرْسِلُ الرِّيْحَ
بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهٖ ؕ ءَاِلٰهُ
مَعَ اللّٰهِ تَعَالٰى اللّٰهُ عَمَّا
يُشْرِكُوْنَ ؕ

64. Who is it who originates the creation, then reproduces it, and who provides you sustenance from the heaven and the

اَمِّنْ يَّبْدُوْا الْخُلُقَ ثُمَّ يُعِيْدُهٗ وَ مَنْ
يَّرْزُقْكُمْ مِّنَ السَّمٰوٰتِ وَ الْاَرْضِ

earth. Is there any god with Allah. Say: "Bring your proof, if you are truthful."

عَالَهُ مَعَ اللَّهِ قُلْ هَاتُوا
بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦٤﴾

65. Say: "No one who is in the heavens and the earth knows the unseen except Allah. And they do not perceive when they will be raised (again)."

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ وَ مَا
يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٦٥﴾

66. Nay, but does their knowledge reach to the Hereafter. Nay, but they are in doubt about it. Nay, but they are blind about it.

بَلِ ادْرَاكَ عِلْمُهُمْ فِي الْآخِرَةِ^{تف}
بَلْ هُمْ فِي شَكٍّ مِّنْهَا^{تف} بَلْ هُمْ
مِّنْهَا عَمُونَ^ع ﴿٦٦﴾

67. And those who disbelieve say: "When we have become dust, and our forefathers, shall we indeed be brought forth (again)."

وَ قَالَ الَّذِينَ كَفَرُوا إِذَا كُنَّا تُرَابًا
وَ آبَاؤُنَا أَإِنَّا لَمُخْرَجُونَ ﴿٦٧﴾

68. "Certainly, we have been promised this, we and our forefathers before. These are not but legends of the ancient people."

لَقَدْ وُعِدْنَا هَذَا نَحْنُ وَ آبَاؤُنَا
مِن قَبْلُ إِنْ هَذَا إِلَّا أَسَاطِيرُ
الْأَوَّلِينَ ﴿٦٨﴾

69. Say (O Muhammad):
“Travel in the land and see
how has been the end of the
criminals.”

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ ﴿٦٩﴾

70. And do not grieve over
them, nor be in distress
because of what they plot
(against you).

وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي
صَيْقِلٍ مِّمَّا يَمْكُرُونَ ﴿٧٠﴾

71. And they say: “When
(will) this promise (be
fulfilled), if you are
truthful.”

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ
كُنْتُمْ صَادِقِينَ ﴿٧١﴾

72. Say: “It may be that it
is close behind you, some
of that which you would
hasten on.”

قُلْ عَسَى أَنْ يَكُونَ رَدِفَ لَكُمْ
بَعْضُ الَّذِي تَسْتَعْجِلُونَ ﴿٧٢﴾

73. And indeed, your Lord
is full of bounty for
mankind, but most of them
do not give thanks.

وَإِنَّ رَبَّكَ لَدُوٌّ فَضِلِّ عَلَى النَّاسِ
وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ﴿٧٣﴾

74. And indeed, your Lord
surely knows what their
breasts conceal, and what
they reveal.

وَإِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ
صُدُورُهُمْ وَمَا يُعْلِنُونَ ﴿٧٤﴾

75. And there is not any
(thing) hidden in the heaven

وَمَا مِنْ غَائِبَةٍ فِي السَّمَاءِ

and the earth but it is in a clear Record.

وَالْأَرْضِ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٧٥﴾

76. Indeed, this Quran narrates to the Children of Israel most of that about which they differ.

إِنَّ هَذَا الْقُرْآنَ يْقُصُّ عَلَى بَنِي إِسْرَائِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ﴿٧٦﴾

77. And indeed, it is certainly a guidance and a mercy for the believers.

وَإِنَّهُ لَهْدَىٰ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٧٧﴾

78. Indeed, your Lord will judge between them by His wisdom. And He is the All Mighty, the All Knowing.

إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ بِحُكْمِهِ وَهُوَ الْعَزِيزُ الْعَلِيمُ ﴿٧٨﴾

79. So put your trust in Allah. Indeed, you are on a clear truth.

فَتَوَكَّلْ عَلَى اللَّهِ إِنَّكَ عَلَى الْحَقِّ الْمُبِينِ ﴿٧٩﴾

80. Indeed, you cannot make the dead hear, nor can you make the deaf hear the call, when they flee, turning their backs.

إِنَّكَ لَا تَسْمَعُ الْمَوْتَى وَلَا تَسْمَعُ الصَّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ﴿٨٠﴾

81. And you cannot lead the blind out of their error. You cannot make hear except those who

وَمَا أَنْتَ بِهَادِي الْعُمْيَ عَنْ صَلَاتِهِمْ إِنْ تَسْمَعُ إِلَّا مَنْ

believe in Our revelations,
then they have surrendered.

يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ﴿٨١﴾

82. And when the word is fulfilled against them, We shall bring out to them a beast from the earth, which will speak to them, that mankind did not believe with certainty in Our verses.

وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ﴿٨٢﴾

83. And the Day when We shall gather from every nation a host of those who denied Our signs, and they shall be driven in ranks.

وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ فَوْجًا مَّمَّنَ يُكَذِّبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ ﴿٨٣﴾

84. Until when they come, He (Allah) will say: “Did you deny My signs while you did not comprehend them in knowledge, or what was it you used to do.”

حَتَّىٰ إِذَا جَاءُوا قَالَ أَكَذَّبْتُم بِآيَاتِي وَلَمْ تُحِيطُوا بِهَا عِلْمًا أَمَا ذَا كُنْتُمْ تَعْمَلُونَ ﴿٨٤﴾

85. And the word is fulfilled against them because they have done wrong, and they will not (be able to) speak.

وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ ﴿٨٥﴾

86. Do they not see that We have appointed the night

الْمُ يَرَوْنَ أَنَّا جَعَلْنَا اللَّيْلَ لَيْسَكُنُوا

that they may rest therein,
and the day sight giving.
Indeed, in that are sure signs
for a people who believe.

فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٨٦﴾

87. And the Day when the
Trumpet will be blown,
then whoever is in the
heavens and whoever is on
the earth will be terrified,
except him whom Allah
wills. And all shall come
to Him humbled.

وَ يَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ
مَنْ فِي السَّمَوَاتِ وَ مَنْ فِي
الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَ كُلُّ
آتَوْهُ دَاخِرِينَ ﴿٨٧﴾

88. And you will see the
mountains thinking them as
firmly fixed, and they shall
pass away as the passing
away of the clouds. The work
of Allah, who perfected all
things. Indeed He is Well-
Aware with what you do.

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ
بِمَرٍّ مَرٍّ السَّحَابِ ط صُنِعَ اللَّهُ الَّذِي
أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا
تَفْعَلُونَ ﴿٨٨﴾

89. Whoever comes with a
good deed will have better
than it, and they will be safe
from the terror on that Day.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا
وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ آمِنُونَ ﴿٨٩﴾

90. And whoever comes with
an evil deed, they will be

وَ مَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ

cast down on their faces in the Fire. (saying), “Are you being recompensed except what you used to do.”

وَجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ
إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿١٠﴾

91. (O Muhammad, say), I have been commanded that I worship only the Lord of this city (Makkah), Him who has made it sacred, and His is every thing. And I have been commanded that I be of those who surrender.

إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ
الْبَلَدَةِ الَّتِي حَرَّمَهَا وَلَهُ كُلُّ
شَيْءٍ وَأُمِرْتُ أَنْ أَكُونَ مِنَ
الْمُسْلِمِينَ ﴿١١﴾

92. And that I recite the Quran. Then whoever is guided, so he is only guided for his ownself. And whoever strays, then say: “I am only of the warners.”

وَأَنْ أَتْلُوا الْقُرْآنَ فَمَنْ اهْتَدَى
فَأِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ
فَقُلْ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ﴿١٢﴾

93. And say: “Praise be to Allah, who will soon show you His signs, so you shall recognize them. And your Lord is not unaware of what you do.”

وَقُلِ الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ
فَتَعْرِفُونَهَا وَمَا رَبُّكَ بِغَافِلٍ عَمَّا
تَعْمَلُونَ ﴿١٣﴾

