



AlAnkaboot الْعَنْكَبُوت

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim.

الم

2. Do people think that they will be left alone because they say: “We believe, and they will not be tested.”

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ

3. And certainly, We have tested those who were before them. Thus Allah will surely make evident those who are truthful, and He will surely make evident the liars.

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكٰذِبِينَ

4. Or do those who do evil deeds think that they can outrun (escape) Us. Evil is what they judge.

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا سَاءَ مَا يَحْكُمُونَ

5. Whoever hopes to the meeting with Allah. Then

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ

indeed, Allah's term is coming. And He is the All Hearer, the All Knower.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ السَّمِيعُ الْعَلِيمُ ﴿٥﴾

6. And whoever strives, so he only strives for himself. Indeed, Allah is Free from need of the worlds (creation).

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ
إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ﴿٦﴾

7. And those who believe and do righteous deeds, We shall surely remove from them their evil deeds, and We shall surely reward them the best of what they used to do.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ
أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾

8. And We have enjoined upon man kindness to his parents. And if they strive with you to make you join with Me that of which you have no knowledge, then do not obey them. To Me is your return, then I shall surely inform you about what you used to do.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا
وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ
لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا إِلَىٰ
مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ
تَعْمَلُونَ ﴿٨﴾

9. And those who believe and do righteous deeds, We

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

will surely admit them among the righteous.

لُدْخِلَنَّهُمْ فِي الصَّالِحِينَ ﴿٩﴾

10. And among mankind are those who say: "We believe in Allah." Then, when they are made to suffer in (the cause of) Allah, they consider the persecution of mankind as the punishment of Allah. And if victory comes from your Lord, they will surely say: "Indeed, we were with you." Is not Allah best aware of what is in the breasts of the worlds (creation).

وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِنْ جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْلَىٰ ۗ أَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ ﴿١١﴾

12. And those who disbelieve say to those who believe: "Follow our way, and we will carry your sins." And they will not carry from their sins anything. Indeed, they are liars.

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطِيئَتَكُمْ وَمَا هُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ مِّنْ شَيْءٍ ۗ إِنَّهُمْ لَكَذِبُونَ ﴿١٢﴾

13. And they will surely carry their burdens and (other) burdens along with their burdens, and they will surely be questioned on the Day of Resurrection about what they used to invent.

وَلِيَحْمِلَنَّ أَثْقَاهُمْ وَ أَثْقَالَ مَع
أَثْقَاهُمْ ۚ وَلَيُسْأَلُنَّ يَوْمَ الْقِيَمَةِ
عَمَّا كَانُوا يَفْتَرُونَ ۚ

14. And indeed, We sent Noah to his people, and he stayed among them a thousand less fifty years. Then the flood seized them while they were wrongdoers.

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ
فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا ۖ
فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ۚ

15. Then We rescued him and the companions of the ship, and made it a sign for all peoples.

فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ
وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ۚ

16. And Abraham, when he said to his people: “Worship Allah and fear Him. That is better for you if you should know.”

وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا
اللَّهَ وَ اتَّقُوهُ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن
كُنْتُمْ تَعْلَمُونَ ۚ

17. You worship other than Allah only idols, and you invent a falsehood. Indeed, those whom you worship

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَوْثَانًا
وَتَخْلُقُونَ ۖ إِنَّ الَّذِينَ تَعْبُدُونَ

other than Allah have no power to give you provision, so seek provision from Allah, and worship Him, and be grateful to Him. To Him you will be brought back.”

مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا
فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ
وَاشْكُرُوا لَهُ ^طإِلَيْهِ تُرْجَعُونَ ﴿١٧﴾

18. And if you deny, then certainly nations have denied before you. And it is not upon the Messenger except to convey (the message) clearly.

وَإِنْ تَكْذِبُوا فَقَدْ كَذَّبَ أُمَمٌ
مِّن قَبْلِكُمْ ^طوَمَا عَلَى الرَّسُولِ إِلَّا
الْبَلْغُ الْمُبِينُ ﴿١٨﴾

19. Have they not considered how Allah originates creation, then He repeats it. Indeed, that is easy for Allah.

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ
الْخَلْقَ ثُمَّ يُعِيدُهُ إِنَّ ذَلِكَ عَلَى
اللَّهِ يَسِيرٌ ﴿١٩﴾

20. Say: (O Muhammad) “Travel in the land and see how He originated creation, then Allah will bring forth the later creation. Indeed, Allah has Power over all things.”

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا
كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ
النَّشْأَةَ الْآخِرَةَ ^طإِنَّ اللَّهَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ ﴿٢٠﴾

21. He punishes whom He wills, and shows mercy upon

يُعَذِّبُ مَنْ يَشَاءُ وَيَرْحَمُ مَنْ

whom He wills. And to Him you will be turned back.

يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾

22. And you cannot escape (from Him) in the earth, nor in the heaven. And there is none for you, other than Allah, any friend, nor a helper.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

23. And those who disbelieve in the signs of Allah and in (their) meeting with Him, it is they who shall despair of My mercy, and it is they who will have a painful punishment.

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَئِكَ يَئِسُوا مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٣﴾

24. So there was no answer of his people except that they said: "Kill him or burn him." Then Allah saved him from the fire. Indeed, in that are sure signs for a people who believe.

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾

25. And he (Abraham) said: "You have taken only idols other than Allah. The love between you is (only)

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ

in the life of the world. Then on the Day of Resurrection you will deny one another, and you will curse one another, and your abode will be the Fire, and you shall not have any helpers.”

الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ
بَعْضُكُمْ بِبَعْضٍ وَيَلْعَنُ بَعْضُكُمْ
بَعْضًا وَمَأْوَاكُمُ النَّارُ وَمَا لَكُمُ
مِّنْ نَّصِيرِينَ ﴿٢٥﴾

26. So Lot believed him. And he said: “Indeed, I shall migrate towards my Lord. Indeed He is the All Mighty, the All Wise.”

فَأَمَّنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ
إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ
الْحَكِيمُ ﴿٢٦﴾

27. And We bestowed on him Isaac and Jacob, and We placed in his progeny the prophethood and the scripture, and We gave him his reward in the world. And indeed, in the Hereafter he is among the righteous.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ
وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ
وَأَتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَ إِنَّهُ فِي
الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿٢٧﴾

28. And Lot, when he said to his people: “Indeed, you commit lewdness which no one has preceded you (committing it) from among the worlds.”

وَ لُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ
لِفَاعِلُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا
مِنْ أَحَدٍ مِّنَ الْعَالَمِينَ ﴿٢٨﴾

29. “Do you indeed approach males, and rob the wayfarer (travelers), and indulge in indecencies in your assemblies.” But his people had no answer except that they said: “Bring upon us the punishment of Allah if you are among the truthful.”

أَنتُمْ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ
السَّبِيلَ^ل وَتَأْتُونَ فِي نَادِيكُمْ
الْمُنْكَرَ^ط فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا
أَنْ قَالُوا أَتِنَا بِعَذَابِ اللَّهِ إِنْ
كُنْتَ مِنَ الصَّادِقِينَ ﴿٢٩﴾

30. He said: “My Lord, help me against the people who do mischief.”

قَالَ رَبِّ انصُرْنِي عَلَى الْقَوْمِ
الْمُفْسِدِينَ^ع ﴿٣٠﴾

31. And when Our messengers came to Abraham with the good tidings, they said: “Indeed, we are about to destroy the people of that (Lot’s) township. Indeed, its people are wrong doers.”

وَ لَمَّا جَاءَتْ رُسُلَنَا إِبْرَاهِيمَ
بِالبُشْرَى^ل قَالُوا إِنَّا مُهْلِكُوا أَهْلَ
هَذِهِ الْقَرْيَةِ^ج إِنَّ أَهْلَهَا كَانُوا
ظَالِمِينَ^ص ﴿٣١﴾

32. He said: “Indeed, Lot is in there.” They said: “We are best aware of who is in there. We shall surely save him and his household,

قَالَ إِنَّ فِيهَا لُوطًا^ط قَالُوا نَحْنُ أَعْلَمُ
بِمَنْ فِيهَا^{وقفه ن} لَنَنْجِيَنَّهُ وَأَهْلَهُ إِلَّا

except his wife, she will be of those who stay behind.”

أَمْرَاتَهُ^{٢٣} كَانَتْ مِنَ الْغَابِرِينَ ﴿٢٣﴾

33. And that when Our messengers came to Lot, he was distressed because of them, and felt straitened for them. And they said: “Do not fear, nor grieve. Indeed, we will save you and your family, except your wife, she will be of those who stay behind.”

وَلَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطًا سِيءًا بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ^{٢٤} إِنَّا مُنْجُوكَ وَأَهْلَكَ إِلَّا أَمْرَاتَكَ كَانَتْ مِنَ الْغَابِرِينَ ﴿٢٤﴾

34. “Indeed, we are about to bring down upon the people of this township a torment from the sky because they have been disobedient.”

إِنَّا مُنْزِلُونَ عَلَىٰ أَهْلِ الْقَرْيَةِ رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٢٥﴾

35. And certainly, We have left of it a clear sign for a people who understand.

وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٢٥﴾

36. And to Midian (We sent) their brother, Shuaib. So he said: “O my people, worship Allah, and hope

وَالِي مَدْيَنَ أَخَاهُمْ شُعَيْبًا^{٢٦} فَقَالَ يَقَوْمِ اعْبُدُوا اللَّهَ وَارْجُوا الْيَوْمَ

for the Last Day, and do not commit abuse on the earth, spreading corruption.”

الْآخِرَ وَ لَا تَعْتُوا فِي الْأَرْضِ
مُفْسِدِينَ ﴿٣٦﴾

37. So they denied him, then the dreadful earthquake seized them, and they lay (dead), prostrate in their dwelling place.

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ
فَأَصْبَحُوا فِي دَارِهِمْ
جَثْمِينَ ﴿٣٧﴾

38. And Aad and Thamud. And indeed (their fate) is manifest to you from their (ruined) dwellings. And Satan made their deeds seem fair to them, and turned them away from the (right) path, though they were sensible observers.

وَعَادًا وَثَمُودًا وَقَدْ تَبَيَّنَ لَكُمْ مِّنْ
مَّسْكِنِهِمْ ^{تف} وَ زَيْنَ لَهُمُ الشَّيْطَانُ
أَعْمَاهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ
وَكَانُوا مُسْتَبْصِرِينَ ﴿٣٨﴾

39. And Korah, and Pharaoh and Haman (We destroyed also), and indeed Moses came to them with clear signs (of Allah's Sovereignty), but they were arrogant in the land. And they could not outrun (Us).

وَ قَارُونَ وَ فِرْعَوْنَ وَ هَامَانَ ^{تف}
وَ لَقَدْ جَاءَهُمْ مُّوسَىٰ بِالْبَيِّنَاتِ
فَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا
سَابِقِينَ ^{صلج} ﴿٣٩﴾

40. So each one We seized for his sin. Then among them were those upon whom We sent a storm of stones. And among them were those who were seized by the blast. And among them were those whom We caused the earth to swallow. And among them were those whom We drowned. And it was not for Allah to wrong them, but they were being unjust to themselves.

فَكَلَّا أَخَذْنَا بِذَنبِهِ فَمِنْهُمْ مَّنْ
أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ مَّنْ
أَخَذَتْهُ الصَّيْحَةُ وَمِنْهُمْ مَّنْ
خَسَفْنَا بِهِ الْأَرْضَ وَمِنْهُمْ مَّنْ
أَغْرَقْنَا وَمَا كَانَ اللَّهُ لِيظْلِمَهُمْ
وَلَكِنْ كَانُوا أَنْفُسَهُمْ
يَظْلِمُونَ ﴿٤٠﴾

41. The likeness of those who have taken protectors other than Allah is as the likeness of the spider, who takes (builds) a house. And indeed, the frailest of all houses is the spider's house. If they (only) knew.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ
أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اصْتَحَدَتْ
بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ
الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

42. Indeed, Allah knows whatever they call upon any thing other than Him. And He is the All Mighty, the All Wise.

إِنَّ اللَّهَ يَعْلَمُ مَا يُدْعُونَ مِنْ دُونِهِ
مِنْ شَيْءٍ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٢﴾

43. And these similitudes, We put forward them for mankind. And none will understand them except those who have knowledge.

وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ
وَمَا يَعْقِلُهَا إِلَّا الْعُلَمَاءُ

44. Allah created the heavens and the earth with truth. Indeed, in that is surely a sign for those who believe.

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ
إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ

45. Recite that which has been revealed to you of the Book, and establish prayer. Indeed, prayer restrains from lewdness and iniquity. And surely remembrance of Allah is greater. And Allah knows what you do.

أَتْلُ مَا أُوْحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ
الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَى عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَذِكْرُ اللَّهِ
أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ

46. And do not argue with the People of the Scripture except it be in (a way) that is better, except with those who do wrong among them. And say: "We believe in that which has been revealed to us and revealed to you. And our God and your God is One, and we

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا
بِالنَّبِيِّ هِيَ أَحْسَنُ إِلَّا الَّذِينَ
ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي
أُنزِلَ إِلَيْنَا وَأُنزِلَ إِلَيْكُمْ وَإِنَّا
وَالِهَكُمْ وَاحِدٌ وَنَحْنُ لَهُ

are to Him those who surrender.”

مُسْلِمُونَ ﴿٤٦﴾

47. And thus We have revealed to you the Book. And those to whom We gave the Scripture believe in it. And of these (also) there are some who believe in it. And none deny Our revelations except the disbelievers.

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ
فَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يُؤْمِنُونَ
بِهِ وَ مِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ
وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ﴿٤٧﴾

48. And you did not read before it of any book, nor did you write it with your right hand, for then, those who follow falsehood, might have doubted.

وَمَا كُنْتَ تَتْلُوا مِنْ قَبْلِهِ مِنْ
كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذَا
لَأَمْرَتَابِ الْمُبْطِلُونَ ﴿٤٨﴾

49. But these are clear revelations in the hearts of those who have been given knowledge. And none deny Our revelations except the wrong doers.

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ
الَّذِينَ أُوتُوا الْعِلْمَ وَ مَا يَجْحَدُ
بِآيَاتِنَا إِلَّا الظَّالِمُونَ ﴿٤٩﴾

50. And they say: “Why signs are not sent down upon him from his Lord.” Say: “The signs are

وَقَالُوا لَوْلَا أَنْزَلَ عَلَيْهِ آيَاتٌ مِّنْ
رَّبِّهِ قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ

with Allah only, and I am only a plain warner.”

وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٥١﴾

51. And is it not sufficient for them that We have sent down to you the Book which is recited to them. Indeed, in that is surely a mercy and a reminder for a people who believe.

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ
الْكِتَابَ يُتْلَىٰ عَلَيْهِمْ إِنَّ فِي ذَلِكَ
لَرَحْمَةً وَ ذِكْرَىٰ لِقَوْمٍ
يُؤْمِنُونَ ﴿٥١﴾

52. Say: “Sufficient is Allah between me and you as a Witness. He knows what is in the heavens and the earth.” And those who believe in falsehood and disbelieve in Allah, they are those who are the losers.

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا
يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ
وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا
بِاللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٥٢﴾

53. And they ask you to hasten on the punishment. And if a term had not been appointed, the punishment would assuredly have come to them. And surely, it will come upon them suddenly while they perceive not.

وَ يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْلَا
أَجَلٌ مُّسَمًّى لَجَاءَهُمُ الْعَذَابُ
وَلَيَأْتِيَنَّهُمْ بَغْتَةً وَ هُمْ لَا
يَشْعُرُونَ ﴿٥٣﴾

54. They ask you to hasten on the punishment. And indeed, Hell is surrounding the disbelievers.

يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَ إِنَّ
جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ ﴿٥٤﴾

55. On the day the punishment shall cover them from above them and from underneath their feet, and it will be said: "Taste what you used to do."

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ
وَمِنْ تَحْتِ أَرْجُلِهِمْ وَ يَقُولُ
ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٥﴾

56. O my slaves, those who believe, indeed, My earth is spacious, so worship Me only.

يَعِبَادِي الَّذِينَ آمَنُوا إِنَّ أَرْضِي
وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ ﴿٥٦﴾

57. Every soul shall taste the death. Then to Us you shall be returned.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا
تُرْجَعُونَ ﴿٥٧﴾

58. And those who believe and do righteous deeds, We will surely give them lofty dwellings in the Gardens underneath which rivers flow, to live therein forever. Excellent is the reward of the workers.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
نِعْمَ أَجْرُ الْعَامِلِينَ ﴿٥٨﴾

59. Those who are patient, and in their Lord put their trust.

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ
يَتَوَكَّلُونَ ﴿٥٩﴾

60. And how many of creatures are there that do not carry their provisions. Allah provides for them and for you. And He is the All Hearer, the All Knower.

وَكَأَيِّن مِّن دَابَّةٍ لَّا تَحْمِلُ
بِرِزْقِهَا ۗ وَاللَّهُ ^{صَلِّ}بَرِّزُقُهَا وَإِيَّاكُمْ ^{صَلِّ}
وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾

61. And if you ask them, “Who created the heavens and the earth, and subjected the sun and the moon.” They would surely say: “Allah.” Then how are they turned away.

وَلِئِن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمٰوٰتِ
وَالْاَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ
لَيَقُوْلَنَّ اللّٰهُ ^جفَاَنَّىٰ يُؤْفَكُوْنَ ﴿٦١﴾

62. Allah enlarges the provision for whom He wills of His slaves and straitens it for whom (He wills). Indeed, Allah is the All Knower of all things.

اللّٰهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ مِنْ
عِبَادِهِ وَيَقْدِرُ لَهُ ^طاِنَّ اللّٰهَ بِكُلِّ
شَيْءٍ عَلِيمٌ ﴿٦٢﴾

63. And if you ask them, “Who causes water to come down from the sky, then with it revives the earth

وَلِئِن سَأَلْتَهُمْ مَنْ نَّزَّلَ مِنَ السَّمٰوٰتِ
مَآءً فَاَحْيَا بِهِ الْاَرْضَ مِنْۢ بَعْدِ

after its death. They would surely say: "Allah." Say: "All the Praise be to Allah." But most of them have no sense.

مَوْتَهَا لَيَقُولُنَّ اللَّهُ قُلِ الْحَمْدُ لِلَّهِ
بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ع

64. And the life of this world is nothing but an amusement and play. And indeed, the home of the Hereafter, that is indeed the life, if they (but) knew.

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهْوٌ
وَلَعِبٌ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ
الْحَيَاةُ لَوْ كَانُوا يَعْلَمُونَ ط

65. And when they embark on a ship, they call on Allah, making sincere for Him (their) faith. Then when He brings them safely to land, behold, they ascribe partners (to Him).

فَإِذَا رَكِبُوا فِي الْفُلِكِ دَعَوْا اللَّهَ
مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ
إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ ذ

66. So that they will deny for what We have given them, and that they take their enjoyment. But soon they will come to know.

لَيَكْفُرُوا بِمَا آتَيْنَاهُمْ ج
وَلَيَسْتَمْتِعُوا وَقْفَةً فَيَسُوفَ يَعْلَمُونَ ح

67. Have they not seen that We have appointed a secure sanctuary, and that men are being snatched

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا ط
وَيَتَخَطَّفُ النَّاسُ مِنْ حَوْلِهِمْ

away from all around them.
Then in falsehood do they
believe, and in the bounty
of Allah they disbelieve.

أَفِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ
يَكْفُرُونَ ﴿٦٧﴾

68. And who does a
greater wrong than he
who invents about Allah a
lie, or denies the truth when
it comes to him. Is not
there in Hell a dwelling for
the disbelievers.

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ
كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ
أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ
﴿٦٨﴾

69. And those who strive
in Us, We will surely guide
them to Our paths. And
indeed, Allah is surely with
the righteous.

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ
سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٦٩﴾

