

## النَّجْمِ AnNajam

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. By the Star when it descends.

لَا  
وَالنَّجْمِ إِذَا هَوَىٰ ۝١

2. Your companion is not gone astray, nor is deluded.

ج  
مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ۝٢

3. And he does not speak of his own desire.

ط  
وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۝٣

4. It is not but a revelation that is revealed.

لَا  
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۝٤

5. He has been taught by one mighty in power.

لَا  
عَلَّمَهُ شَدِيدُ الْقُوَىٰ ۝٥

6. One endowed with wisdom. So he stood poised in front.

ط  
لَا  
ذُو مِرَّةٍ فَاسْتَوَىٰ ۝٦

7. And he was on the uppermost horizon.

ط  
وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ۝٧

8. Then he came closer and approached.

ثُمَّ دَنَا فَتَدَلَّى  
٧

9. Then he was at (distance of) two bow length or nearer.

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ  
٦

10. Then he revealed unto His slave that which He revealed.

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ  
٥

11. Belied not the heart what he saw.

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ  
١١

12. So do you dispute with him over what he saw.

أَفْتُمِرُونَ عَلَىٰ مَا يُرَىٰ  
١٢

13. And certainly he saw him at another descent.

وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ  
١٣

14. By the lote tree of the utmost boundary.

عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ  
١٤

15. Near by which is the Garden of Abode.

عِنْدَهَا جَنَّةُ الْمَأْوَىٰ  
١٥

16. When there enshrouded the lote tree that which shrouded.

إِذْ يَغْشَىٰ السِّدْرَةَ مَا يَغْشَىٰ  
١٦

17. The sight did not dazzle, nor it exceeded the limit.

مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ  
١٧

18. Certainly, he saw of the greatest signs of his Lord.

لَقَدْ رَأَىٰ مِنْ آيَاتِ رَبِّهِ الْكُبْرَىٰ  
١٨

19. Have you pondered over Lat, and Uzza.

أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ  
١٩

20. And Manat, the third, the other.

وَمَنْوَةَ الثَّلَاثَةِ الْأُخْرَىٰ  
٢٠

21. Are for you the males, and for Him the females.

الْكُمُ الذَّكَرَ وَلَهُ الْأُنثَىٰ  
٢١

22. This, then would be an unfair division.

تِلْكَ إِذًا قِسْمَةٌ ضِيزَىٰ  
٢٢

23. They are not but (mere) names which you have named, you and your forefathers, Allah has not sent down for that any authority. They do not follow except a guess, and that which (they) themselves desire. And surely there has come to them from their Lord the guidance.

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ  
وَأَبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ  
سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا  
تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ  
رَبِّهِمُ الْهُدَىٰ  
٢٣

24. Or is there for man whatever he desires.

أَمْ لِلْإِنْسَانِ مَا يَمْتَنِي  
٢٤

25. But to Allah belongs the after (life), and the former.

فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ  
٢٥

26. And how many of angels are in the heavens

وَكَمْ مِنْ مَلَكٍ فِي السَّمَوَاتِ لَا تُغْنِي

whose intercession will not avail at all except after that Allah has permitted to whom He wills and is pleased with.

شَفَعَتْهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذَنَ  
اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَى ﴿٢٦﴾

27. Indeed, those who do not believe in the Hereafter, they name the angels with the names of females.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
لَيَسْمُونَهُنَّ الْمَلَائِكَةَ تَسْمِيَةً  
الْأُنثَى ﴿٢٧﴾

28. And they have no knowledge of this. They do not follow except a guess. And indeed, a guess can not avail against the truth at all.

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا  
الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ  
شَيْئًا ﴿٢٨﴾

29. So withdraw from him who turns away from Our remembrance, and does not seek but the life of the world.

فَاعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا  
وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا ﴿٢٩﴾

30. This only is their amount of knowledge. Indeed your Lord, He knows best of him who has gone astray from His way,

ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ  
أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ

and He knows best of him who is on right path.

أَعْلَمُ بِمَنْ اهْتَدَى ﴿٣٠﴾

31. And to Allah belongs whatever is in the heavens and whatever is on the earth, that He may recompense those who do evil with what they have done, and recompense those who do good with goodness.

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ لِيَجْزِيَ الَّذِيْنَ اَسَاءُوْا بِمَا عَمَلُوْا وَيَجْزِيَ الَّذِيْنَ اَحْسَنُوْا بِالْحُسْنٰى ﴿٣١﴾

32. Those who avoid major sins and indecencies except the minor offences. Indeed, your Lord is vast in forgiveness. He is best aware of you (from the time) when He created you from the earth, and when you were hidden in the wombs of your mothers. So do not claim purity for yourselves. He knows best of him who fears (Him).

الَّذِيْنَ يَجْتَنِبُوْنَ كَبِيْرَ الْاِثْمِ وَالْفَوٰحِشِ اِلَّا اللَّمَمَ اِنَّ رَبَّكَ وَّاسِعُ الْمَغْفِرَةِ هُوَ اَعْلَمُ بِكُمْ اِذْ اَنْشَاكُمْ مِّنَ الْاَرْضِ وَاِذْ اَنْتُمْ اَجْنَةٌ فِيْ بُطُوْنِ اُمَّهَاتِكُمْ فَلَا تُزَكُّوْا اَنْفُسَكُمْ هُوَ اَعْلَمُ بِمَنْ اَتَقٰى ﴿٣٢﴾

33. Then have you seen him who turned away.

اَفَرَأَيْتَ الَّذِيْ تَوَلّٰى ﴿٣٣﴾

34. And gave a little, and was grudging.

وَ اَعْطٰى قَلِيْلًا وَّ اَكْثٰى ﴿٣٤﴾

35. Does he have the knowledge of the unseen, so he sees.

أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَى ﴿٣٥﴾

36. Or has he not had news of what was in the books of Moses.

أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَى ﴿٣٦﴾

37. And Abraham who fulfilled (his pledge).

وَإِبْرَاهِيمَ الَّذِي وَفَّى ﴿٣٧﴾

38. That no bearer of burdens, shall bear the burden of another.

أَلَا تَرَىٰ وَازِرَةً وَّزَرَ أُخْرَىٰ ﴿٣٨﴾

39. And that there is nothing for man except what he strives for.

وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَىٰ ﴿٣٩﴾

40. And that his striving will soon be seen.

وَأَنَّ سَعْيَهُ سَوْفَ يُرَىٰ ﴿٤٠﴾

41. Then he will be recompensed for it, the fullest recompense.

ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ ﴿٤١﴾

42. And that to your Lord is the final goal.

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ ﴿٤٢﴾

43. And that it is He who makes to laugh and makes to weep.

وَأَنَّهُ هُوَ أَضْحَكَكَ وَابْكَىٰ ﴿٤٣﴾

44. And that it is He who causes death and gives life.

وَأَنَّهُ هُوَ أَمَاتَ وَ أَحْيَا ﴿٤٤﴾

45. And that He created the pair, the male and the female.

وَ أَنَّهُ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَ  
الْأُنثَى

46. From a sperm drop when it is emitted.

مِنْ نُّطْفَةٍ إِذَا تُمْنَى

47. And that it is upon Him the other bringing forth.

وَ أَنَّ عَلَيْهِ النَّشْأَةَ الْآخْرَى

48. And that it is He who makes rich and contents.

وَ أَنَّهُ هُوَ أَغْنَى وَ أَقْنَى

49. And that it is He who is the Lord of Sirius.

وَ أَنَّهُ هُوَ رَبُّ الشَّعْرَى

50. And that He destroyed the former Aad.

وَ أَنَّهُ أَهْلَكَ عَادًا الْأُولَى

51. And Thamud, so He spared (them) not.

وَ ثَمُودًا فَمَا أَبْقَى

52. And the people of Noah before. Indeed, they were more unjust and more rebellious.

وَ قَوْمَ نُوحٍ مِّنْ قَبْلُ إِنَّهُمْ كَانُوا  
هُمَّ أَظْلَمَ وَ أَطْغَى

53. And the subverted settlements, He overthrew.

وَ الْمُؤْتَفِكَةَ أَهْوَى

54. Then there covered them that which did cover.

فَغَشَّهَا مَا غَشَّى<sup>ج</sup>

55. Then which of the favors of your Lord will you doubt.

فِي أَيِّ آيَةٍ رَبِّكَ تَتَمَارَى<sup>هـ</sup>

56. This is a warner of (the series of) warners of old.

هَذَا نَذِيرٌ مِّنَ النُّذُرِ الْأُولَى<sup>هـ</sup>

57. That which is approaching is near.

أَزِفَتِ الْأَزِفَةُ<sup>ج</sup>

58. None besides Allah is remover of it.

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ<sup>ط</sup>

59. Then is it at this statement you marvel.

أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ<sup>ل</sup>

60. And you laugh and do not weep.

وَتَضْحَكُونَ وَلَا تَبْكُونَ<sup>ل</sup>

61. And you amuse yourselves.

وَأَنْتُمْ سَاهِدُونَ<sup>ح</sup>

62. So prostrate before Allah and worship Him.

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا<sup>ع</sup>

**AsSajda**

