

القَمَر AlQamar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. The Hour has drawn near and the moon has split.

اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ﴿١﴾

2. And if they see a sign, they turn away and say: "A continuous magic."

وَإِنْ يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ ﴿٢﴾

3. And they denied and followed their desires. And for every matter is a (time of) settlement.

وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ ﴿٣﴾

4. And indeed there has come to them of the news, that in which is deterrence.

وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ ﴿٤﴾

5. Profound wisdom, but the warning does not benefit (them).

حِكْمَةٌ بَالِغَةٌ فَمَا تُغْنِ النَّذُرُ ﴿٥﴾

6. So turn away from them. The Day the caller shall call to a terrible thing.

فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَى شَيْءٍ نَكِيرٍ ﴿٦﴾

7. Downcast their eyes, they will come forth from the graves as if they were locusts, scattered.

خُشَعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنتَشِرٌ ﴿٧﴾

8. Hastening towards the caller, the disbelievers will say: "This is a difficult day."

مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكٰفِرُونَ هَذَا يَوْمٌ عَسِرٌ ﴿٨﴾

9. The people of Noah denied before them. So they denied Our slave and said: "A madman." And he was rebuked harshly.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا لَجُنُونٌ وَّازْدَجَرَ ﴿٩﴾

10. So he called out to his Lord: "Indeed I am overcome, so give help."

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرْ ﴿١٠﴾

11. Then We opened the gates of heaven with torrential rain.

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ ﴿١١﴾

12. And We caused the earth to burst with springs,

وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ

so the waters met for a purpose that was destined.

عَلَىٰ أَمْرٍ قَدِ قُدِرَ ۚ

13. And We carried him upon a thing of planks and nails.

وَحَمَلْنَاهُ عَلَىٰ ذَاتِ أَلْوَاحٍ وَدُسْرٍ ۙ

14. Sailing under Our eyes, a reward for him who had been rejected.

تَجْرِي بِأَعْيُنِنَا جَزَاءً لِّمَن كَانَ كُفِرَ ۚ

15. And indeed, We have left this as a sign. Then is there any who would take admonition.

وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُّذَكِّرٍ ۚ

16. Then how was My punishment and warning.

فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ۚ

17. And indeed We made the Quran easy to understand. So is there any who would take admonition.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُّذَكِّرٍ ۚ

18. Aad denied. Then how was My punishment and warning.

كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ۚ

19. Indeed, We sent upon them a raging wind in a

إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي

day of constant calamity.

يَوْمِ نَحْسٍ مُّسْتَمِرٍّ^{١٦}

20. Sweeping away the people as though they were trunks of palm trees, uprooted.

تَنْزِعُ النَّاسَ كَأَنَّهُمْ^{١٧} أَعْجَارُ نَحْلِ^{١٧}
مُنْقَعِرٍ^{٢٠}

21. Then how was My punishment and warning.

فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي^{٢١}

22. And indeed We made the Quran easy to understand. So is there any who would take admonition.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ^{٢٢}
مِنْ مُّدَّاكِرٍ^{٢٢}

23. Thamud denied the warning.

كَذَّبَتْ ثَمُودُ بِالنُّذُرِ^{٢٣}

24. So they said: "A mortal man, among us alone, shall we follow him. Indeed, we would then be in error and madness."

فَقَالُوا أَبَشَرًا مِّنَّا^{٢٤} وَاحِدًا نَّتَّبِعُهُ إِنَّا^{٢٤}
إِذًا لَّفِي ضَلَالٍ وَسُعُرٍ^{٢٤}

25. "Has the reminder been given unto him among us. But he is a liar, an insolent."

أَلْقَى الذِّكْرَ عَلَيْهِ مِنْ بَيْنِنَا بَلْ^{٢٥}
هُوَ كَذَّابٌ أَشْرٌ^{٢٥}

26. They shall know tomorrow who is the liar, the insolent one.

سَيَعْلَمُونَ غَدًا مِّنَ الْكذَّابِ^{٢٦}
الْأَشْرِ^{٢٦}

27. Indeed, We are sending the she camel as a trial for them. So watch them and have patience.

إِنَّا مُرْسِلُوا النَّاقَةَ فِتْنَةً لَهُمْ
فَارْتَقِبْهُمْ وَاصْطَبِرْ ﴿٢٧﴾

28. And inform them that the water is to be shared between (her and) them. Every drinking will be witnessed.

وَنَبِّئْهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ شَرْبٍ مُّحْتَضَرٌ ﴿٢٨﴾

29. Then they called their comrade, so he took (sword) and hamstrung (her).

فَنَادُوا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ ﴿٢٩﴾

30. Then how was My punishment and warning.

فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ﴿٣٠﴾

31. Indeed, We sent on them a single shout, so they became like the dry stubble of an animal pen.

إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ ﴿٣١﴾

32. And indeed We made the Quran easy to understand. So is there any who would take admonition.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّكِرٍ ﴿٣٢﴾

33. The people of Lot denied the warning.

كَذَّبَتْ قَوْمُ لُوطٍ بِالنُّذْرِ ﴿٣٣﴾

34. Indeed, We sent upon them a storm of stones,

إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ ﴿٣٤﴾

except the family of Lot,
whom we saved before
dawn.

بَجَيْنَهُمْ بِسَحْرِ^٤
٣٤

35. As a favor from Us,
thus do We reward those
who give thanks.

نِعْمَةً مِّنْ عِنْدِنَا كَذَلِكَ نُجْزِي مَنْ
شَكَرَ^٥
٣٥

36. And indeed he had
warned them of Our grasp,
but they did doubt the
warning.

وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا
بِالنَّذْرِ^٦
٣٦

37. And indeed they sought
from him his guests (for ill
purpose). So We obliterated
their eyes. Then taste My
punishment and warning.

وَلَقَدْ رَاوَدُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا
أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنُذُرِي^٧
٣٧

38. And indeed, there
came upon them in the
morning an abiding
punishment.

وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ
مُّسْتَقِرٌّ^٨
٣٨

39. Then taste My
punishment and warning.

فَذُوقُوا عَذَابِي وَنُذُرِي^٩
٣٩

40. And indeed We made
the Quran easy to
understand. So is there any
who would take admonition.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ
مِنْ مُدَّاكِرٍ^{١٠}
٤٠

41. And indeed, warning came to the people of Pharaoh.

وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النَّذِيرُ^ج
﴿٤١﴾

42. They denied Our signs, all of them. So We seized them with the seizure of an All Mighty, All Powerful.

كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أَخَذَ
عَزِيزٍ مُّقْتَدِرٍ ﴿٤٢﴾

43. Are your disbelievers better than those. Or, for you is an exemption in the scripture.

أَكْفَأُكُمْ خَيْرٌ مِّنْ أَوْلِيَٰكُمْ أَمْ لَكُمْ
بَرَآءَةٌ فِي الزُّبُرِ ﴿٤٣﴾

44. Or do they say: “We are a host victorious.”

أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرُونَ ﴿٤٤﴾

45. Soon shall this host be put to flight, and they will turn on their backs.

سَيَهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ ﴿٤٥﴾

46. But the Hour is their time appointed. And the Hour will be more grievous and more bitter.

بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ
أَذَىٰ وَأَمْرٌ ﴿٤٦﴾

47. Indeed, the criminals are in error and madness.

إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعْرٍ ﴿٤٧﴾

48. The Day they are dragged into the Fire on their faces. Taste you the touch of Hell.

يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ
ذُوقُوا مَسَّ سَقَرَ ﴿٤٨﴾

49. Indeed, all things We have created by measure.

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ﴿٤٩﴾

50. And Our command is none but one, as the twinkling of an eye.

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ
بِالْبَصَرِ ﴿٥٠﴾

51. And indeed, We have destroyed gangs like you. Then, is there any who would take admonition.

وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ فَهَلْ مِنْ
مُّدَكِّيرٍ ﴿٥١﴾

52. And every thing they have done is in written records.

وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ ﴿٥٢﴾

53. And every small and great (thing) is written.

وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُّسْتَطَرٌّ ﴿٥٣﴾

54. Indeed, the righteous will be in gardens and rivers.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ ﴿٥٤﴾

55. In a place of honor, in the presence of a Sovereign Omnipotent.

فِي مَقْعَدٍ صِدْقٍ عِنْدَ مَلِيكٍ
مُّقْتَدِرٍ ﴿٥٥﴾

