

## التَّحْرِيمِ AtTahrim

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O Prophet, why do you make unlawful that which Allah has made lawful for you. Seeking to please your wives. And Allah is All Forgiving, All Merciful.

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ  
لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ وَاللَّهُ  
غَفُورٌ رَّحِيمٌ

2. Allah has ordained for you absolution from your oaths. And Allah is your protector, and He is the All Knowing, the All Wise.

قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ  
وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ  
الْحَكِيمُ

3. And when the Prophet had confided to one of his wives a matter. Then, when she disclosed it (to other), and Allah informed it to him (of the disclosure). He

وَإِذْ أَسَرَّ النَّبِيُّ إِلَى بَعْضِ أَزْوَاجِهِ  
حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ  
عَلَيْهِ عَرَفَتْ بَعْضَهُ وَأَعْرَضَ عَنْهُ

made known (to the wife) part of it and overlooked part of it. So when he told her about it (disclosure), she said: “Who informed you of this.” He said: “I was informed by the All Knower, the All Aware.”

بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ مَنْ  
أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِي الْعَلِيمُ  
الْحَبِيرُ

4. If you both (wives) repent to Allah, for indeed your hearts have deviated. And if you supported each other against him, then indeed Allah, He is his Protector, and Gabriel, and the righteous believers, and the angels furthermore are (his) helpers.

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ  
قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ  
هُوَ مَوْلَاهُ وَجِبْرِيْلُ وَصَالِحُ الْمُؤْمِنِينَ  
وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ

5. It may be if he divorces you, that his Lord will give him instead, wives better than you, submissive, believing, obedient, repentant, worshipping, inclined to fasting, widows and virgins.

عَسَى رَبُّهُ إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ  
أَزْوَاجًا خَيْرًا مِنْكُنَّ مُسْلِمَاتٍ  
مُؤْمِنَاتٍ قَنَاتٍ تَيَّبَتْ عِبَادَتِ  
سَيِّحَتِ تَيَّبَتْ وَأَبْكَارًا

6. O you who believe, save yourselves and your families from a Fire whose fuel shall be people and stones, over which shall be angels, fierce, stern, they do not disobey Allah in what he commanded them and do what they are commanded.

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ  
وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ  
وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ  
لَّا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ  
مَا يُؤْمَرُونَ ﴿٦﴾

7. O you who disbelieve, do not make excuses this day. You are only being recompensed for what you used to do.

يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا  
الْيَوْمَ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ  
تَعْمَلُونَ ﴿٧﴾

8. O you who believe, repent to Allah, a sincere repentance. It may be that your Lord will remove from you your evils deeds, and admit you into Gardens underneath which rivers will be flowing. On the Day when Allah will not humiliate the Prophet and those who have believed

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ  
تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ  
عَنكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمُ جَنَّاتٍ  
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي  
اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ نُورُهُمْ

with him. Their light shall be running before them and on their right, they will say: “O our Lord, perfect for us our light and forgive us. Indeed, You have power over all things.”

يَسْعَى بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ  
يَقُولُونَ رَبَّنَا أَنْتَ لَنَا نُورٌ نَا وَاعْفِرْ  
لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾

9. O Prophet, strive against the disbelievers and the hypocrites, and be stern against them. And their abode is Hell, and an evil destination it is.

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ  
وَالْمُنَافِقِينَ وَاعْلُظْ عَلَيْهِمْ وَمَا لَهُمْ  
جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿٩﴾

10. Allah sets forth an example for those who disbelieve, the wife of Noah and the wife of Lot. They were under two servants among Our righteous servants, but they betrayed them (husbands), so they could not avail them anything against Allah. And it was said: “Enter the Fire along with those who enter.”

ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا  
أُمَّرَاتِ نُوحٍ وَ أُمَّرَاتِ لُوطٍ كَانَتَا  
تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحَيْنِ  
فَخَانَتَهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ اللَّهِ  
شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ  
الدَّاخِلِينَ ﴿١٠﴾

11. And Allah sets forth an example for those who believe, the wife of Pharaoh, when she said: "My Lord, build for me, in Your presence, a house in Paradise, and save me from Pharaoh and his deeds and save me from the wrongdoing folks."

وَضَرَبَ اللَّهُ مَثَلًا لِّلَّذِينَ آمَنُوا  
أَمْرَاتٍ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي  
عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنَ  
فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ  
الظَّالِمِينَ

12. And Mary, the daughter of Imran who had guarded her chastity. So We breathed into her (body) of Our Spirit, and she testified to the words of her Lord and His scriptures, and she was of the obedient.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ  
فَرْجَهَا فَنفَخْنَا فِيهِ مِنْ رُّوحِنَا  
وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ  
وَكَانَتْ مِنَ الْقَانِتِينَ

