



## سَبَا Saba

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. All the praises be to Allah, to whom belongs whatever is in the heavens and whatever is on the earth. And His is all the praises in the Hereafter, and He is the All Wise, the All Aware.

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي  
السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ  
الْحَمْدُ فِي الْآخِرَةِ وَهُوَ الْحَكِيمُ  
الْخَبِيرُ ﴿١﴾

2. He knows what goes into the earth, and what comes forth from it, and what descends from the heaven, and what ascends into it. And He is the Most Merciful, the Oft Forgiving.

يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا  
يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ  
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ  
الرَّحِيمُ الْغَفُورُ ﴿٢﴾

3. And those who disbelieve say: "The Hour will not come to us." Say: "Yes, by my Lord, it will

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا  
السَّاعَةُ قُلْ بَلَىٰ وَرَبِّي

surely come to you. (Allah is) the Knower of the unseen." Not absent from Him is an atom's weight, in the heavens, nor in the earth, nor less than that, nor greater, except it is in a clear Book.

لَتَأْتِيَنَّكُمْ عِلْمِ الْغَيْبِ لَا  
يَعْرُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي  
السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا  
أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ  
إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٣﴾

4. That He may recompense those who believe and do righteous deeds. Those, theirs is forgiveness and an honorable provision.

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ ۖ أُولَٰئِكَ هُمْ  
مَغْفِرَةٌ ۖ وَرِزْقٌ كَرِيمٌ ﴿٤﴾

5. And those who strive against Our revelations to frustrate them, those, for them will be a punishment - a painful torment.

وَالَّذِينَ سَعَوْا فِي ءَايَاتِنَا  
مُعْجِزِينَ أُولَٰئِكَ هُمْ  
مِّن رَّجْزِ أَلِيمٍ ﴿٥﴾

6. And those who have been given knowledge see that what is revealed to you from your Lord, it is the truth, and it guides to the path of the All Mighty, the Owner of Praise.

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي  
أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ  
الْحَقُّ وَيَهْدِي إِلَى صِرَاطِ  
الْعَزِيزِ الْحَمِيدِ ﴿٦﴾

7. And those who disbelieve say: “Shall we direct you to a man who will inform you (that) when you have become dispersed in dust with a complete dispersal, that you will (then) be (raised) in a new creation.”

وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ  
عَلَى رَجُلٍ يَنْبِئُكُمْ إِذَا مُرِّقْتُمْ  
كُلَّ مُمَرِّقٍ إِنَّكُمْ لَفِي خَلْقٍ  
جَدِيدٍ ﴿٧﴾

8. “Has he invented against Allah a lie, or is there a madness in him.” But those who do not believe in the Hereafter will be in punishment and far error.

أَفَتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ  
جِنَّةٌ ۗ بَلِ الَّذِينَ لَا يُؤْمِنُونَ  
بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ  
الْبَعِيدِ ﴿٨﴾

9. Do they not then see at what is before them and what is behind them of the heaven and the earth. If We should will, We could cause the earth swallow them, or cause a piece of the heaven fall upon them. Indeed, in that is a sign for every slave who turns (to Allah) repentant.

أَفَلَمْ يَرَوْا إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ  
وَمَا خَلْفَهُمْ مِّنَ السَّمَاءِ  
وَالْأَرْضِ ۗ إِنَّ نَسْأًا نَّخِيفُ بِهِمْ  
الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسْفًا  
مِّنَ السَّمَاءِ ۗ إِنَّ فِي ذَٰلِكَ  
لَآيَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ ﴿٩﴾

10. And certainly, We bestowed bounty on David from Us, (saying), “O mountains, glorify (Allah) with him, and the birds (also).” And We made the iron soft for him.

﴿۱۰﴾  
وَلَقَدْ ءَاتَيْنَا دَاوُدَ مِنَّا فَضْلًا  
يَجِبَالُ أُوْبِي مَعَهُ وَالطَّيْرُ  
وَأَلْنَا لَهُ الْحَدِيدَ

11. (Saying): “That make suits of armor and set proper measure in the links (of it), and work you righteousness. Indeed, I see of what you do.”

﴿۱۱﴾  
أَنْ أَعْمَلَ سَبِغَتٍ وَقَدَّرَ فِي  
السَّرْدِ وَأَعْمَلُوا صَالِحًا إِنِّي  
بِمَا تَعْمَلُونَ بَصِيرٌ

12. And (We subjected) the wind for Solomon, its morning (was journey of) a month, and its evening (journey of) a month, and We caused to gush forth for him the fount of copper. And among the jinn, those who worked before him by the permission of his Lord. And whoever deviated of them from Our command, We caused him taste of the punishment of the flaming Fire.

﴿۱۲﴾  
وَلِسُلَيْمَانَ الرِّيحَ غُدُوُّهَا شَهْرٌ  
وَرَوْاحُهَا شَهْرٌ وَأَسَلْنَا لَهُرَ عَيْنَ  
الْقَطْرِ وَمِنَ الْجِنِّ مَنْ يَعْمَلُ  
بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ وَمَنْ يَزِغْ  
مِنْهُمْ عَنْ أَمْرِنَا نُدِقْهُ مِنْ  
عَذَابِ السَّعِيرِ



13. They worked for him what he desired, of the shrines, and statues, and basins like wells, and immovable heavy cooking-pots. "Work you, O family of David, in gratitude." And few of My slaves are grateful.

يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ  
مَّحْرِبٍ وَتَمَثِيلٍ وَجِفَانٍ  
كَالْجُؤَابِ وَقُدُورٍ رَاسِيَتٍ  
أَعْمَلُوا ءَالَ دَاوُدَ شُكْرًا وَقَلِيلٌ  
مِّنْ عِبَادِيَ الشَّاكِرُونَ ﴿١٣﴾

14. Then, when We decreed death for him, nothing informed them (jinn) of his death except a creeping creature of the earth, which gnawed away his staff. So when he fell down, the jinn saw clearly that if they had known the unseen, they would not have remained in the humiliating punishment.

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا  
دَلَّهُمْ عَلَىٰ مَوْتِهِ إِلَّا دَابَّةُ  
الْأَرْضِ تَأْكُلُ مِنسَأَتَهُ فَلَمَّا  
خَرَّ تَبَيَّنَتِ الْجِنُّ أَن لَّو كَانُوا  
يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا فِي  
الْعَذَابِ الْمُهِينِ ﴿١٤﴾

15. Certainly, there was for Sheba in their dwelling place a sign. Two gardens on the right and the left. "Eat of the provision of your Lord and be grateful to Him." A fair land and a Lord, Oft Forgiving.

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكِنِهِمْ ءَايَةٌ  
جَنَّتَانِ عَنْ يَمِينٍ وَشِمَالٍ  
كُلُوا مِنْ رِّزْقِ رَبِّكُمْ وَأَشْكُرُوا  
لَهُ بَلَدَهُ طَيِّبَةً وَرَبٌّ غَفُورٌ ﴿١٥﴾

16. Then they turned away, so We sent upon them the flood of Iram, and We replaced their two gardens with two gardens bearing bitter fruit, and tamarisks, and something of sparse lote trees.

فَاعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ  
الْعَرَمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ  
ذَوَاتِ أُكُلٍ خَمْطٍ وَأَثَلٍ وَشَيْءٍ  
مِّنْ سِدْرٍ قَلِيلٍ ﴿١٦﴾

17. That is, We requited them because of their ingratitude. And do We requite except the ungrateful.

ذَلِكَ جَزَيْنَاهُمْ بِمَا كَفَرُوا  
وَهَلْ نُجْزِي إِلَّا الْكَافِرَ ﴿١٧﴾

18. And We placed between them and the towns which We had blessed, (many) visible towns. And We made the stages (of journey) between them easy. (Saying): "Travel in them (both) by night and day, safely."

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي  
بَرَكْنَا فِيهَا قُرًى ظَاهِرَةً  
وَقَدَّرْنَا فِيهَا السَّيْرَ سِيرُوا فِيهَا  
لَيَالِي وَأَيَّامًا ءَامِنِينَ ﴿١٨﴾

19. So they said: "Our Lord, lengthen distances between our journeys." And they wronged themselves, so We made them tales. And We dispersed them, a total dispersion. Indeed, in that

فَقَالُوا رَبَّنَا بَعِدْ بَيْنَ أَسْفَارِنَا  
وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ  
أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مُمَزَّقٍ  
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ

are signs for every steadfast, grateful.

شُكُورٍ ﴿١٩﴾

20. And certainly, Satan did prove true his thought about them, so they follow him, except a group of the believers.

وَلَقَدْ صَدَقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُد فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ

﴿٢٠﴾

21. And he (Satan) did not have over them any authority, except that We might know (make evident) him who believes in the Hereafter, from him who is in doubt about it. And your Lord is Guardian over all things.

وَمَا كَانَ لَهُد عَلَيْهِم مِّن سُلْطٰنٍ إِلَّا لِنَعْلَمَ مَن يُؤْمِنُ بِالْآخِرَةِ مِمَّنْ هُوَ مِنهَا فِي شَكٍّ وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ

﴿٢١﴾

22. Say (O Muhammad): “Call upon those whom you assert other than Allah. They do not possess an atom’s weight in the heavens, nor in the earth, and they do not have in them any share, nor is there for Him from among them any supporter.”

قُلِ ادْعُوا الَّذِينَ زَعَمْتُمْ مِّن دُونِ اللَّهِ لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِي السَّمٰوٰتِ وَلَا فِي الْأَرْضِ وَمَا هُمْ فِيهِمَا مِّن شَرِكٍ وَمَا لَهُد مِنْهُمْ مِّن ظَهِيرٍ

﴿٢٢﴾

23. And intercession does not benefit with Him, except for him whom He permits. Until when, fear is banished from their (angels) hearts, they say: “What has your Lord said.” They say: “The truth.” And He is the Sublime, the Great.

وَلَا تَنْفَعُ الشَّفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ حَتَّىٰ إِذَا فُزِعَ عَن قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ ﴿٢٣﴾

24. Say: “Who provides you from the heavens and the earth.” Say: “Allah. And indeed, we or you are assuredly upon guidance or in error manifest.”

﴿٢٤﴾ قُلْ مَنْ يَرْزُقُكُمْ مِّنَ السَّمَوَاتِ وَالْأَرْضِ قُلِ اللَّهُ وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًىٰ أَوْ فِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾

25. Say: “You will not be asked about what we committed, and we will not be asked about what you do.”

قُلْ لَا تُسْأَلُونَ عَمَّا أَجْرَمْنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ ﴿٢٥﴾

26. Say: “Our Lord will bring us together, then He will judge between us with truth. And He is the Judge, All-knowing.”

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ ﴿٢٦﴾

27. Say: “Show me those whom you have joined to

قُلْ أَرُونِي الَّذِينَ أَهَقْتُمْ بِهِ



Him as partners. Nay, but He is Allah, the All Mighty, the All Wise.”

شُرَكَاءَ كَلَّا ۚ بَلْ هُوَ اللَّهُ  
الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

28. And We have not sent you (O Muhammad) except to all mankind as a bringer of good tidings, and a warner. But most of mankind do not know.

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ  
بَشِيرًا وَنَذِيرًا ۚ وَلَكِنَّ أَكْثَرَ  
النَّاسِ لَا يَعْلَمُونَ ﴿٢٨﴾

29. And they say: “When is this promise (to be fulfilled) if you should be truthful.”

وَيَقُولُونَ مَتَى هَٰذَا الْوَعْدُ  
إِن كُنْتُمْ صَادِقِينَ ﴿٢٩﴾

30. Say (O Muhammad): “For you is the promise of a Day which you cannot postpone for an hour, nor can you hasten.”

قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا  
تَسْتَأْخِرُونَ عَنْهُ سَاعَةً وَلَا  
تَسْتَقْدِمُونَ ﴿٣٠﴾

31. And those who disbelieve say: “We will never believe in this Quran, nor in that before it.” And if you could see when the wrongdoers will be made to stand before their Lord. Returning the word (blame), some of them to others. Those

وَقَالَ الَّذِينَ كَفَرُوا لَن  
نُؤْمِنَ بِهَٰذَا الْقُرْآنِ وَلَا  
بِالَّذِي بَيْنَ يَدَيْهِ ۗ وَلَوْ تَرَىٰ إِذِ  
الظَّالِمُونَ مَوْقُوفُونَ عِندَ  
رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ

who were oppressed (in the world) will say to those who were arrogant: “If (it was) not for you, we would have been believers.”

الْقَوْلَ يَقُولُ الَّذِينَ  
أَسْتُضْعَفُوا لِلَّذِينَ  
أَسْتَكْبَرُوا  
لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ ﴿١٦﴾

32. Those who were arrogant will say to those who were oppressed: “Did we drive you away from the guidance after when it had come to you. But you were criminals.”

قَالَ الَّذِينَ  
أَسْتَكْبَرُوا لِلَّذِينَ  
أَسْتُضْعَفُوا أَنَحْنُ  
صَدَدْنَاكُمْ  
عَنِ الْهُدَىٰ بَعْدَ  
إِذْ جَاءَكُمْ بَلْ  
كُنْتُمْ مُجْرِمِينَ ﴿١٧﴾

33. And those who were oppressed will say to those who were arrogant: “But (it was your) plotting by night and day, when you commanded us that we disbelieve in Allah and set up rivals to Him.” And they will confide regret when they see the punishment. And We shall put shackles on the necks of those who disbelieved. Can they be requited except what they used to do.

وَقَالَ الَّذِينَ  
أَسْتُضْعَفُوا لِلَّذِينَ  
أَسْتَكْبَرُوا بَلْ  
مَكْرُ اللَّيْلِ  
وَالنَّهَارِ إِذْ  
تَأْمُرُونَنَا  
أَنْ نَكْفُرَ  
بِاللَّهِ وَنَجْعَلَ  
لَهُۥٓ  
أَنْدَادًا  
وَأَسْرُوا  
النَّدَامَةَ  
لَمَّا رَأَوُا  
الْعَذَابَ وَجَعَلْنَا  
الْأَغْلَلَ  
فِيٓ  
أَعْنَاقِ  
الَّذِينَ  
كَفَرُوا  
هَلْ  
يُجْزَوْنَ  
إِلَّا مَا  
كَانُوا  
يَعْمَلُونَ ﴿١٨﴾

34. And We did not send into a township any warner except its affluent people said: "Indeed, in that you have been sent with, we are disbelievers."

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا  
قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ  
بِهِ كَافِرُونَ ﴿٣٤﴾

35. And they said: "We are more in wealth and children, and we shall not be punished."

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا  
وَأَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٣٥﴾

36. Say: "Indeed, my Lord extends the provision for whom He wills, and restricts. But most of the mankind do not know."

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن  
يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ  
النَّاسِ لَا يَعْلَمُونَ ﴿٣٦﴾

37. And it is not your wealth, nor your children that will bring you nearer to Us in position, except he who believes and does righteous deeds (he draws near). Then those, theirs will be twofold reward for what they did, and they will be in high mansions in security.

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِآتِي  
تُقَرِّبُكُمْ عِندَنَا زُلْفَىٰ إِلَّا مَنْ  
ءَامَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ  
لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا  
وَهُمْ فِي الْغُرُفَاتِ ءَامِنُونَ ﴿٣٧﴾

38. And those who strive against Our verses, to frustrate (them), they will be

وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا  
مُعْجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ

brought into the punishment.

مُحْضَرُونَ

39. Say: “Indeed, my Lord extends the provision for whom He wills of His slaves, and restricts (it) for him (He wills). And whatever you spend of anything, so He will compensate it. And He is the best of providers.”

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ ۚ وَمَا أَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ يُخْلِفُهُ ۖ وَهُوَ خَيْرُ الرَّازِقِينَ

40. And the Day He will gather them all together, then He will say to the angels: “Are those the people who used to worship you.”

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ

41. They (angels) will say: “Glorified be You. You are our benefactor instead of them. But they used to worship the jinn. Most of them were believers in them.”

قَالُوا سُبْحَانَكَ أَنْتَ وَلِيُّنَا مِنْ دُونِهِمْ ۗ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ مُّؤْمِنُونَ

42. So today, no power shall they have, one of you over another, to benefit, nor

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَّفْعًا وَلَا ضَرًّا وَنَقُولُ



to harm. And We shall say to those who did wrong: "Taste the punishment of the Fire that which you used to deny."

لِّلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ  
النَّارِ الَّتِي كُنْتُمْ بِهَا تَكْذِبُونَ



43. And when Our verses are recited to them as clear evidence, they say: "This (Muhammad) is not except a man who intends that he could hinder you from that which your fathers used to worship." And they say: "This is not except a lie, invented." And those who disbelieve say of the truth when it has come to them: "This is not except an obvious magic."

وَإِذَا تُلِيٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ  
قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ  
أَنْ يَصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ  
آبَاؤُكُمْ وَقَالُوا مَا هَذَا إِلَّا  
إِفْكٌ مُّفْتَرٍ وَقَالَ الَّذِينَ كَفَرُوا  
لِلْحَقِّ لَمَّا جَاءَهُمْ إِنَّ هَذَا إِلَّا  
سِحْرٌ مُّبِينٌ



44. And We had not given them any books which they could study, and We had not sent to them, before you, any warner.

وَمَا آتَيْنَهُمْ مِّنْ كِتَابٍ  
يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ  
قَبْلَكَ مِنْ نَّذِيرٍ



45. And those before them denied, and these (people) have not attained a tenth of what We had given them (of

وَكَذَّبَ الَّذِينَ مِن قَبْلِهِمْ وَمَا  
بَلَّغُوا مِعْشَارَ مَا آتَيْنَهُمْ

old), yet they denied My messengers. Then how (terrible) was My denial.

فَكَذَّبُوا رُسُلِي فَكَيْفَ كَانَ نَكِيرِ



46. Say (O Muhammad): “I only admonish you on one thing. That you stand up for Allah (seeking truth), by twos and individually, then reflect, there is not in your companion any madness (Muhammad).” He is not except a warner to you before a severe punishment.

قُلْ إِنَّمَا أَعِظُكُمْ بِوَاحِدَةٍ أَنْ تَقُومُوا لِلَّهِ مِثْلِيَ وَفِرَادَى ثُمَّ تَتَفَكَّرُونَ مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ



47. Say: “Whatever I might have asked of you of payment, so it is yours. My reward is not but from Allah. And He is over all things a Witness.”

قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ



48. Say: “Indeed, my Lord inspires with the truth. (He is) the Knower of the unseen.”

قُلْ إِنْ رَبِّي يَقْذِفُ بِالْحَقِّ عَلَّمِ الْغُيُوبِ



49. Say: “The truth has come, and falsehood can neither create (anything), nor resurrect.”

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِيهِ الْبَاطِلُ وَمَا يُعِيدُهُ



50. Say: “If I go astray, I shall then stray only against myself, and if I am guided, so it is because of what my Lord has revealed to me. Indeed, He is Hearer, Near.

قُلْ إِنْ ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَى  
نَفْسِي وَإِنْ أَهْتَدَيْتُ فَبِمَا  
يُوحَىٰ إِلَىٰ رَبِّي إِنَّهُ سَمِيعٌ  
قَرِيبٌ

51. And if you could see when they will be terrified, then there will be no escape, and they will be seized from a place nearby.

وَلَوْ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ  
وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ

52. And they will say: “We do believe (now) in it.” And how could be for them receiving (of faith) from a place so far off.

وَقَالُوا ءَأَمْنَا بِهِ وَأَنَّىٰ لَهُمُ  
التَّنَاوُسُ مِنْ مَّكَانٍ بَعِيدٍ

53. And certainly, they did disbelieve in it before. And they (used to) conjecture about the unseen from a place far off.

وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ  
وَيَقْدِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ  
بَعِيدٍ

54. And a barrier will be set between them and what they desire, as was done for people of their kind before.

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ  
كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ

Indeed, they were in  
suspicious doubt.

إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ

